



# Statement of Organization.

## Candidates, Political Action or Ballot Question Committees State of South Dakota

JUL 16 2007

State law requires statewide and legislative candidate committees, political action committees (PAC) and ballot question committees to register with the Secretary of State. Candidate committees must register within fifteen days after becoming a candidate. Candidate committees that have not already filed a statement of organization, PACs and ballot question committees must register not later than fifteen days after the date upon which the committee made contributions, received contributions or paid expenses in excess of five hundred dollars unless such activity falls within thirty days of any statewide election in which case the statement of organization shall be filed within forty-eight hours.

Full Name of Committee: SOUTH DAKOTA ASSOCIATION OF MORTGAGE BROKERS POLITICAL ACTION COMMITTEE

Street Address: 421 W. 18th STREET, SIOUX FALLS, SD 57105

Postal Address: 421 W. 18th STREET SIOUX FALLS, SD 57105

Name of Chair: CRAIG MARKHARDT

Chair Daytime Telephone Number: 605-330-6033

Street Address: 421 W. 18th ST. SFSO 57105

Postal Address: SAME

Name of Treasurer: TODD WALHOFF

Treasurer Daytime Telephone Number: 605-341-0133

Street Address: 403 NATIONAL STREET, SUITE 2 RAPID CITY, SD 57702

Postal Address: SAME

You must list the name, street address, postal address and telephone number of each financial institution where an account or depository is maintained.

Name of Financial Institution	Street and Postal Address	Telephone Number
FIRST PREMIER BANK	3401 S. KIWANIS AVE. SIOUX FALLS SD 57104	605-357-3073

If you are a political action committee or a ballot question committee, you must include a concise statement of your purpose and goals.

Filed this 17th day of July 07  
Chris Nelson  
SECRETARY OF STATE

Appendix A

Statement of Purpose and Goals:

PURPOSE IS TO ACT IN THE INTERESTS AND GOALS OF THE SOUTH DAKOTA ASSOCIATION OF MORTGAGE BROKERS, AN AFFILIATE OF THE NATIONAL ASSOC. OF MORTGAGE BROKERS, WITH THE GOAL OF INFORMING LEGISLATIVE MEMBERS OF INFORMATION OF IMPORTANCE TO MORTGAGE LENDING AND BRKERING, CONSUMERS AND HOMEOWNERS, AND/OR BOTH.

If you are a political action committee or a ballot question committee, you must list the full name, street address, and postal address of the organization with which the committee is connected or affiliated, or if the committee is not connected or affiliated with any one organization, the trade, profession, or primary interest of the committee.

RECEIVED  
JUL 17 2007  
SD. SEC. OF STATE

Name of Organization: SOUTH DAKOTA ASSOCIATION OF MORTGAGE BROKERS

Street and Postal Address: 421 W. 18th St. SIOUX FALLS, SD 57105

Trade, profession, or primary interest of the committee: MORTGAGE LENDING

Check here if your committee is incorporated under federal or state laws for liability purposes only.

*The following verification must be completed before submitting statement.*

VERIFICATION OF PERSONS MAKING REPORT

We CRAIG MARKHARDT (print both names legibly), certify that we have examined this statement and to the best of our knowledge and belief it is true, correct and complete. We also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 7-15-07 C. Markhardt  
Signature of candidate or chair

Date: 7/15/07 Todd Warner  
Signature of treasurer

**The candidate or treasurer of a political committee shall file an updated statement of organization not later than fifteen days after any change in the information contained on the most recently filed statement of organization.**

Submit Statement of Organization to:  
Secretary of State, Elections Department  
500 East Capitol Ave., Ste 204  
Pierre, SD 57501

or fax to (605-773-6580) or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us)

Fax and email images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/email was received.

**County, municipal and school candidates file with the person in charge of the local election.**