



JAN. 8. 2008 12:04PM
JAN. 7. 2008 4:25PM

AMERICANS FOR PROSPERITY
AMERICANS FOR PROSPERITY



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P. 5

Appendix B

Campaign Finance Disclosure Statement

State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

RECEIVED
JAN 4 8 2008
SD. SEC. OF STATE

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to keg.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

Check here if you are a legislative candidate filing a pro-primary or pro-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 6 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee: Americans for Prosperity
Complete Street and Postal Address: 196 E 6th St - Sioux Falls, SD 57104
Name of Person Making Report: Duane Sand
Daytime Phone Number: 701-223-9887 Evening Phone Number: _____
Email Address: dsand@afphq.org

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

NONE

Type of Campaign Statement: Year End termination KLW phone call
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination 1-8-08

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Michelle Korsmo (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1/8/08

Michelle Korsmo
Signature of Treasurer

Revised 7-1-07

Filed this 8th day of January 08
Chris Nelson
SECRETARY OF STATE

Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period:

\$ 279.58

2. Receipts

Schedule A - Direct Contributions \$ 0

Schedule B - In-Kind Contributions \$ 0

Schedule C - Other Income \$ 0

Schedule D -
Establishing/Administration of
Committee \$ 0

Total of all Receipts \$ 0

3. Total Monetary Receipts (A+C)

\$ 0

4. Candidate's Personal Contribution to Own Campaign

\$ 0

5. Monetary Loans to Candidate or Committee During Reporting Period

\$ 0

6. Monetary Loans Repaid During Reporting Period

\$ 0

7. Expenditures - Schedule E

\$ 279.58

Debts & Obligations Owed by the
8. Committee - Schedule F \$ 0

Monetary Loans Made by the Committee During the
9. Reporting Period - Schedule G 0

Monetary Loans Repaid to the Committee During the
10. Reporting Period - Schedule G 0

11. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5) - (6+7+9)
*\$ 0

*Note: You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.