



Campaign Finance Disclosure Statement

State of South Dakota

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S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Fall River County Republicans

Complete Street and Postal Address 1605 University Ave. Hot Springs, SD 57747

Name of Person Making Report Don Patitz

Daytime Phone Number 745-6201 Evening Phone Number 745-7394

Email Address _____

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement year-end
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

Filed this 31st day of January 08

VERIFICATION OF PERSON MAKING REPORT

I Donald Patitz (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1/29/08

Chris Nelson
SECRETARY OF STATE
Donald Patitz
Signature of Treasurer

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

Expenses		Contributions Made to Candidates and Committees	
Item	Amount	Name of Candidate or Committee and Address	Amount
Advertising			
Consulting			
Interest			
Postage			
Printing			
Rent			
Salaries			
Telephone			
Travel			
Utilities			
List other expense items below	List other expense amounts below		
Golden west	\$ 64.64	Phone	
Edgemont Herald	218.25	Adv	
Lance Russell	96.00	Postage	
Brookside	165.00	Rent	
Victory Steakhouse	931.25	Lincoln Day Dinner	
Lance Russell	50.00	Postage	
Jodi Thompson	150.00	Sponsorship for Rep. Camp	
Rapid City Journal	70.00	Adv	
Fall River Exp. Fair	40.00	Rent	
Dwane Stearns	50.00	Raffle winner (fair)	
Colen Renser	63.60	Promotion expense (water bottles)	
Post Office	286.00	Postage	
Carolyn Schnapp	100.00	Adv. (Banner signs)	
Lance Russell	78.00	Postage	
Post office	52.00	Postage	
Laura Brown	47.17	Decorations	
Edgemont Herald	45.00	Adv	
Victory Steakhouse	150.00	Lincoln Day Dinner	

Total Expenditures:

\$ 2,656.91

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>3,036.56</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>2,602.00</u>	
Schedule B - In-Kind Contributions	\$ _____	
Schedule C - Other Income	\$ _____	
Schedule D - Establishing/Administration of Committee	\$ _____	
Total of all Receipts	\$ <u>2,602.00</u>	
3. Total Monetary Receipts (A+C)		\$ <u>2,602.00</u>
4. Candidate's Personal Contribution to Own Campaign		\$ _____
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ _____
6. Monetary Loans Repaid During Reporting Period		\$ _____
7. Expenditures - Schedule E		\$ <u>2,656.91</u>
Debts & Obligations Owed by the 8. Committee - Schedule F	\$ _____	
Monetary Loans Made by the Committee During the 9. Reporting Period - Schedule G		_____
Monetary Loans Repaid to the Committee During the 10. Reporting Period - Schedule G		_____
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>2,981.65</u>

***Note: You cannot end the reporting period with a negative balance.**

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.