

State of South Dakota
Candidate's or Committee's Report of Receipts and Expenditures



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MAY 20 2008

S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave, Pierre, SD 57501-5070

See "South Dakota Campaign Finance Reporting Guidelines" for specific instructions on completing this report.

Name of Candidate or Committee: Lucas For State House

Complete Mailing Address: PO Box 182, Mission, SD 57555-0182

Name of Person Making Report: Larry Lucas

Daytime Phone Number: 605-856-2439

If you are a candidate, what office are you seeking: State House

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 3 & 4 of Guideline Book): Pre-Primary

For Reporting Period Ending (See pages 3 & 4 of Guideline Book): May 19, 2008

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I, Larry Lucas (type name), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 5-20-08

Larry Lucas

Candidate Signature or Signature of Committee Treasurer or Chairperson

Revised March 1999

Ver 1.02

Name of Candidate or Committee: Lucas For State House

For the reporting period ending: May 19, 2008

Filed this 20th day of

May 08

Chris Nelson
SECRETARY OF STATE

Schedule A - Direct Contributions

Name of Candidate or Committee: Lucas For State House
For the reporting period ending: May 19, 2008

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

| Type or Name of Event | Net Proceeds |
|-----------------------|--------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Total: | \$0.00 |

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

| Nature of Non-Cash Contribution | Name, Residence Address & Place of Employment | Estimated Value |
|---------------------------------|---|-----------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Total: | | \$0.00 |

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

| Source of Income | Amount |
|------------------|--------|
| Other Income | |
| Other Income 1 | |
| Other Income 2 | |
| Interest | |
| | |
| | |
| | |
| Total: | \$0.00 |

Name of Candidate or Committee: Lucas For State House
For the reporting period ending: May 19, 2008

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

| | | | |
|----|---|------------|-----------------------|
| 1. | Amount on hand, if any, at the beginning of the reporting period: | | <u>\$0.00</u> |
| 2. | Receipts | | |
| | Schedule A - Direct Contributions | \$1,870.00 | |
| | Schedule B - Fund-Raising Events | \$0.00 | |
| | Schedule C - In Kind Contributions | \$0.00 | |
| | Schedule D - Other Income | \$0.00 | |
| | Total of all Receipts | \$1,870.00 | |
| 3. | Total Monetary Receipts | | \$1,870.00 |
| 4. | Candidate's Personal Contribution to Own Campaign | | 500.00 |
| 5. | Monetary Loans to Candidate or Committee During Reporting Period | | |
| 6. | Monetary Loans Repaid During Reporting Period | | |
| 7. | Expenditures - Schedule E | | \$665.17 |
| 8. | Unpaid Obligations - Schedule F | \$0.00 | |
| 9. | Amount on hand at the close of this reporting period. * | | \$1,204.83 1704.83 |

*The amount on hand at the close of the reporting period should equal the amount of money which the committee has on hand in all checking, savings and cash accounts on last day of the reporting period.