

Campaign Finance Disclo
State of South Dakota



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S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070, fax to 605-773-6580 or email to kea.warne@state.sd.us **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 and 7 on page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee: Protect Private Property

Complete Street and Postal Address: PO Box 312, 1815 9th Street, Rapid City, SD 57701

Name of Person Making Report: Jeremiah M. Murphy

Daytime Phone Number: (605) 721-6875 Evening Phone Number: (605) 721-6875

Email Address: murphy@rushmore.com

If you are a candidate, what office are you seeking: _____

If you are a ballot question committee, indicate which measure(s) the committee was in favor of or opposed. _____

Referral of SB 174

Type of Campaign Statement: mid-year

Pre-election, year-end, mid-year(for ballot questions only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I, Jeremiah M. Murphy (type name), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 7/2/2008

Jeremiah M. Murphy
Signature of Treasurer

Filed this 7th day of July 2008
Chris Nelson
SECRETARY OF STATE

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

1.	Amount on hand, if any, at the beginning of the reporting period:		<u>\$6,251.34</u>
2.	Receipts		
	Schedule A - Direct Contributions	\$14,800.00	
	Schedule B - In-Kind Contributions	\$0.00	
	Schedule C - Other Income	\$0.00	
	Schedule D - Establishing/Administration of Committee	\$0.00	
	Total of all Receipts	\$14,800.00	
3.	Total Monetary Receipts		\$14,800.00
4.	Candidate's Personal Contribution to Own Campaign		\$0.00
5.	Monetary Loans to Candidate or Committee During Reporting Period		\$0.00
6.	Monetary Loans Repaid During Reporting Period		\$0.00
7.	Expenditures - Schedule E		\$21,051.34
8.	Debts and Obligations Owed by Committee - Schedule F	\$387.10	
9.	Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$0.00
10.	Monetary Loans Repaid to Committee During the Reporting Period - Schedule G		\$0.00
11.	Amount on hand at the close of this reporting period. *		\$0.00

*Note: You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.

Ballot Question Contribution Statement State of South Dakota

Complete one of the following three sections that pertain to your organization.

Section 1

State law requires any organization that makes a contribution to a ballot question committee that is not filed as a domestic or foreign entity in good standing with the South Dakota Secretary of States Office, to include Section 1 of this informational statement with any contribution to a ballot question committee.

Full Name of Organization: _____

State or Country under Whose Law the Organization is Incorporated or Organized: _____

Street Address of the Organization's Principle Office: _____

Date: _____ Signature: _____

Section 2

State law requires any organization that makes a contribution to a ballot question committee which is not eligible to complete section 1, must include Section 2 of this informational statement with any contribution to a ballot question committee.

Full Name of Organization: Sierra Club State Action Fund

Street Address of the Organization's Principle Office: 3703 S. Edmunds #183 Seattle WA 98118

You must provide the names and street addresses of any owners, directors, or officers of the organization including the name and street address of the person authorizing the contribution.

Name of Organization's Owners, Directors or Officers	Street Address
Chuck McGuire, Reid Wilson	Address for all = 3703 S. Edmunds #183 Seattle WA 98118
Gary Hascall, Dave Hunter	
Mandy Elshamir, Jonathan Sla	

Name of Person Authorizing the Contribution: Kim Richan, Executive Director

Street Address: 3703 S. Edmunds #183

Date: 5/8/08 Signature: Kim Richan
