



### Campaign Finance Disclosure Statement

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State of South Dakota

MAY 21 2008

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

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See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Sioux Empire Friends of Affordable Housing

Complete Street and Postal Address 6904 S Lyncrest Place

Name of Person Making Report Cindy Sheehan

Daytime Phone Number (605) 361-8322 Evening Phone Number (605) 331-2421

Email Address cindy@hbasiouxempire.com

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Filed this 21<sup>st</sup> day of May 08

Type of Campaign Statement Pre-Primary  
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment or termination

*Chris Nelson*  
SECRETARY OF STATE

.....  
**The following verification must be completed before submitting report.**

#### VERIFICATION OF PERSON MAKING REPORT

I Cindy Sheehan (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 5-20-08 *Cindy Sheehan*  
Signature of Treasurer











Don South - campaign contribution 47215 257 <sup>th</sup> St., Renner, SD	500.00
Vernon Brown - campaign contribution 1701 S. Carter Place, SF SD	500.00
Greg Jamison - campaign contribution 6300 S. Grand Prairie, SF SD	1000.00
Kenny Anderson Jr. - campaign contribution 3122 N. Jessica, SF SD	250.00
Bob Litz - campaign contribution 615 S. Grange, SF SD	1000.00
Vernon Brown - campaign contribution 1701 S. Carter Place, SF SD	1000.00
Bob Litz - campaign contribution 615 S Grange, SF SD	1500.00
Greg Jamison - campaign contribution 6300 S Grand Prairie, SF SD	500.00
Todd Irvine - campaign contribution 26781 Country Acre, SF SD	300.00
Hal Wick - campaign contribution 2009 Donahue Dr, SF SD	1000.00

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contributions 5-08.doc



**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>16269.82</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>100.00</u>	
Schedule B - In-Kind Contributions	\$ _____	
Schedule C - Other Income	\$ <u>330.73</u>	
Schedule D - Establishing/Administration of Committee	\$ _____	
Total of all Receipts	\$ <u>430.73</u>	
3. Total Monetary Receipts (A+C)		\$ <u>430.73</u>
4. Candidate's Personal Contribution to Own Campaign		\$ _____
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ _____
6. Monetary Loans Repaid During Reporting Period		\$ _____
7. Expenditures - Schedule E		\$ <u>7656.42</u>
8. Debts & Obligations Owed by the Committee - Schedule F	\$ _____	
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ _____
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ _____
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>9044.13</u>

**\*Note: You cannot end the reporting period with a negative balance.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**