



# Campaign Finance Disclosure Statement

## State of South Dakota

RECEIVED

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office. **OCT 22 2008**  
**S.D. SEC. OF STATE**

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Rave for House

Complete Street and Postal Address 46923 250<sup>th</sup> St Baltic, SD 57003

Name of Person Making Report James S. Rowold

Daytime Phone Number 605-360-7190 Evening Phone Number 360-7190

Email Address trave@alliance.com.net

If you are a candidate, what office are you seeking? State Representative

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre-general

Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

Filed this 22<sup>nd</sup> day of Oct. 08  
Chris Nelson  
SECRETARY OF STATE

The following verification must be completed before submitting report.

### VERIFICATION OF PERSON MAKING REPORT

I James S. Rowold (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: \_\_\_\_\_  
Signature of Treasurer [Signature]

Revised 7-1-07





**Schedule A – Direct Contributions (continued)**

**Itemized Contributions from Political Parties**

Party Name	Address	
		\$
		\$
		\$
<b>Total of Itemized Contributions from Political Parties:</b>		<b>*\$ 0.00</b>

**Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.**

PAC Name	Address	
SD used car dealers PAC	see Attached list	\$ 200.-
SD Manufactured Housing	" "	\$ <del>200.</del> -250
COTEL	" "	\$ 200.00
SDAHO	" "	\$ 1,000.00
XCEL	" "	\$ 200.00
SD Action Comm. for Rural Electric	PO Box 1138, Pierre, SD 57501	\$ 200.00
SD Realtors	see Attached list	\$ 500.00
SDAHO	" "	\$ 500.00
Action Comm. for Ethanol	" "	\$ 150.00
6-PAC SD	" "	\$ 300.00
Contractors PAC of SD	" "	\$ 200.00
SD for Quality Cable TV	" "	\$ 300.00
Second Century PAC	" "	\$ 200.00
SD I-PAC	" "	\$ 100.00
SD Med PAC	1323 S. Minnesota, Sioux Falls SD	\$ 500.00
SD Trial Lawyers	see Attached list	\$ 500.00
SD Ethanol Producers	" "	\$ 200.00
EFAPAC I.FAPAC	" "	\$ 400.00
SD GRMA	" "	\$ 100.00
Inc. Comm. Bankers of SD	" "	\$ 200.00
Soy PAC	" "	\$ 100.00
COTEL	" "	\$ 500.00
SD Credit union PAC	PO Box 7250, Bismarck, ND 58507	\$ 200.00
SD Corn Growers Corn PA	see attached	\$ 1500.00
Midcontinent Comm.	" "	\$ 200.00
<b>Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:</b>		<b>*\$ <del>5000</del> 8700</b>





**Second Century PAC**

**Richard Gregerson**

**PO Box 5027**

**Sioux Falls SD 57117-5027**

**SOUTH DAKOTANS FOR QUALITY CABLE TELEVISION**

**Mark Benton**

**PO Box 48**

**Kimball SD 57355**

**Soy PAC**

**Dave Poppens**

**46827 275th St**

**Lennox SD 57039**

**XCEL SD PAC**

**Mary Ellen Hutchison**

**PO BOX 988**

**SIOUX FALLS SD 57101-0988**

**SIX-PAC (SD BEVERAGE INDUSTRY POLITICAL COMMITTEE)**

**Nancee Johnson**

**PO BOX 212**

**PIERRE SD 57501-0212**

**SIOUX EMPIRE FRIENDS OF AFFORDABLE HOUSING**

**Cindy Sheehan**

**6904 S Lyncrest Place**

**Sioux Falls SD 57108**

**SDABA - PAC**

**Kathleen M. Zander**

**320 East Capitol Ave**

**Pierre SD 57501**

**SD TRIAL LAWYERS PAC**

**Sara Hartford**

**PO BOX 1154**

**PIERRE SD 57501-1154**

**SD INSURANCE PAC (SD-IPAC)**

**Karl Fischer**

**125 E Dakota**

**Pierre SD 57501**

**SD HEALTH CARE ASSOCIATION PAC**

**Sarah Ewing**

**804 N Western Ave**

**Sioux Falls SD 57104**

**SD Ethanol Producers PAC**

**Robert J. Nelson**

**804 W LaQuinta Street**

**Sioux Falls SD 57108**

**SD DENTAL PAC**

**Paul Knecht**

**804 N Euclid Ste 103**

**Pierre SD 57501**

**SD CRNA PAC**

**Paul Bommersbach**

**2015 S Hillview Road**

**Sioux Falls SD 57110**

**SD CHIROPRACTIC PAC**

**Dr Chad Munsterman**

**3405 6th St**

**Brookings SD 57006**

**SD ASSOCIATION OF HEALTHCARE ORGANIZATIONS PAC**

**David R Hewett**

**3708 BROOKS PLACE STE 1**

**SIOUX FALLS SD 57106-4207**

**SD Action Committee for Rural Electrification**

**Audry Ricketts**

**222 West Pleasant Drive**

**Pierre SD 57501**

**Midcontinent Communications South Dakota PAC**

**Steve Grosser**

**3600 Minnesota Drive, Ste 700**

**Minneapolis MN 55435**

**SD Corn Growers Assn PAC (CORNPAC)**

**Teddi Mueller**

**5109 S Crossing Place Ste 1**

**Sioux Falls SD 57108**

**CONTRACTORS PAC OF SOUTH DAKOTA**

**Gary Johnson**

**PO Box 697**

**Ft. Pierre SD 57532**

**IFAPAC-SD**

**William McGreevy**

**PO Box 1820**

**Sioux Falls SD 57101**

**INDEPENDENT COMMUNITY BANKERS OF SOUTH DAKOTA PAC**

Virginia Adams

PO Box 696

Mitchell SD 57301-0696

**INFORMED MOTORCYCLIST PAC (IMPAC)**

Jan Weismantel

305 15th Ave NE

Aberdeen SD 57401

**SD Action Committee for Rural Electrification**

Audry Ricketts

222 West Pleasant Drive

Pierre SD 57501

**SD DEALERS ELECTION ACTION COMMITTEE**

Myron L Rau

PO Box 89008

Sioux Falls SD 57109-1006

**SD REALTORS PAC**

Michelle Kleven

204 N Euclid Ave

Pierre SD 57501-252

**ACTION COMMITTEE FOR ETHANOL (ACE PAC)**

**Brian Jennings**

**PO Box 184**

**Sioux Falls SD 57101**

**COTEL**

**Greg Dean**

**PO Box 57**

**Pierre SD 57501**

**CONTRACTORS PAC OF SOUTH DAKOTA**

**Gary Johnson**

**PO Box 697**

**Ft. Pierre SD 57532**

**SD ASSOCIATION OF HEALTHCARE ORGANIZATIONS PAC**

**David R Hewett**

**3708 BROOKS PLACE STE 1**

**SIoux FALLS SD 57106-4207**

**SD REALTORS PAC**

**Michelle Kleven**

**204 N Euclid Ave**

**Pierre SD 57501-2521**

**SD RETAILERS ASSN PAC**

**Shawn Lyons**

**PO BOX 638**

**PIERRE SD 57501-0638**

**SD Assn of Specialty Care Providers PAC**

**Jack Kaup**

**1868 Lombardy Dr**

**Rapid City SD 57703**

**SD MHA PAC**

**Jerry Vogeler**

**PO BOX 7077**

**PIERRE SD 57501**

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>3,211.98</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>16,023</u>	
Schedule B - In-Kind Contributions	\$ <u>863.25</u>	
Schedule C - Other Income	\$ <u>7.32</u>	
Schedule D - Establishing/Administration of Committee	\$ _____	
Total of all Receipts	\$ <u>16,893.57</u> <del>16,890.57</del>	
3. Total Monetary Receipts (A+C)		\$ <u>16,030.82</u>
4. Candidate's Personal Contribution to Own Campaign		\$ _____
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ _____
6. Monetary Loans Repaid During Reporting Period		\$ _____
7. Expenditures - Schedule F		\$ <u>5,087.58</u>
8. Debts & Obligations Owed by the Committee - Schedule F	\$ _____	
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ _____
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ _____
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>14,154.72</u>

**\*Note: You cannot end the reporting period with a negative balance.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**



