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### Campaign Finance Disclosure Statement

#### State of South Dakota

RECEIVED

OCT 22 2008

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee BOOMGARDEN FOR STATE HOUSE.  
Complete Street and Postal Address 27348 461<sup>st</sup> AVE Chancellor SD  
57015.  
Name of Person Making Report JAMIE Boomgarden  
Daytime Phone Number 605-647-5338 Evening Phone Number Same  
Email Address Judge @ SVTV . COM

If you are a candidate, what office are you seeking? STATE HOUSE OF REPRESENTATIVES

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre-election Oct 20<sup>th</sup> 2008  
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination  
*Filed this 22nd day of Oct. 08*

The following verification must be completed before submitting report.

#### VERIFICATION OF PERSON MAKING REPORT

I JAMIE M. Boomgarden (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10-21-08  
Jamie Boomgarden  
Signature of Treasurer

Revised 7-1-07







## State PAC or Committees

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Date	Name or Association	Address	Amount
07/14/2008	South Dakota Committee for Electrification;	PO Box 1138, Pierre- 57501	200
07/24/2008	XCEL Energy Pac;	500 W Russell St., S.Falls 57101	100
07/17/2008	Contractors PAC of SD	PO Box 488, Pierre,- 57501	200
08/12/2008	SD Med PAC of SD	PO Box 7406, S.Falls 57117	300
07/28/2008	SD Assoc of Insurance Agents	PO Box 327, Pierre-57501	100
07/31/2008	SD for Quality Cable TV PAC;	PO Box 356, Pierre- 57501	200
08/11/2008	SD Assoc of Healthcare Organizations	3708 Brooks Place, S.Falls 57106	500
07/30/2008	Wells Fargo State PAC-SD	PO Box 5128, 101 N Phillips,S.Falls-57117	100
08/15/2008	SD Realtors PAC	204 N. Euclid Ave, Pierre- 57501	300
08/18/2008	SD Comm. For Fair Play	320 E Capitol Ave, Pierre- 57501	200
08/13/2008	6-PAC SD Industry	PO Box 212, Pierre- 57501	150
08/26/2008	COTEL PAC	PO Box 57, Pierre 57501	300
02/15/2007	IFA-PAC	PO Box 877, Pierre, 57501	150
02/15/2007	SD Manufactured Housing Assoc	PO Box 7077, Pierre, 57501	150
09/05/2008	Black Hills Corporation- PAC <i>www.fec.gov</i>	P.O. Box 1400, Rapid City, SD 57709	150
09/03/2008	SODAK-D-PAC	P.O. Box 1194, Pierre, SD 57501-1194	100
09/09/2008	SD Credit Union PAC	P.O. Box 7250, Bismarck, ND 58507	200
09/04/2008	Indep. Comm Bankers of SD- PAC	Box 696, Mitchell, SD, 57301	200
09/11/2008	South Dak Corn Growers Pac	5109 Crossings Place, STE 1, S.Falls 57108	700
09/24/2008	SD PAC	615 N. Egan Ave, Madison SD, 57042-1523	25
09/24/2008	S. D. Health Care Assoc- PAC	804 N. Western Ave,S.Falls,SD 57104-2032	200
09/29/2008	IFAPAC- S.Dakota	PO Box 1820, S.Falls, SD 57101	200
09/05/2008	South Dak. Optometric Society-Pac	3825 S.Western Ave,S.Falls,SD,57105-6510	250
09/23/2008	S.Dak. Retailers Assoc. PAC	PO Box 638, Pierre, SD 57501	250

Total - 5225

## Federal PAC or Committee

Date	Name or Association	Internet Address	Amount
08/27/2008	Well PAC	FEC.Gov. 636 Grand Ave, Des Moines 50306	350
07/25/2008	Am. Physical Therapy PAC	FEC.Gov 1111 N. Fairfax ST, Alexandria, VA 22314	2500
11/01/2007	Eli Lilly and Co	FEC.Gov. 161 St Anthony Ave., St Paul, MN 55103	100
12/18/2007	Rail -PAC	Fec.Gov. PO Box 961039, Ft Worth TX 76161-0039	200
08/18/2008	Pfizer- PAC	FEC.Gov. 235 East 42nd Street, New York, NY 10017	100
		Total -	3250







**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>5473<sup>98</sup></u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>14224<sup>00</sup></u>	
Schedule B - In-Kind Contributions	\$ <u>638<sup>25</sup></u>	
Schedule C - Other Income	\$ <u>Ø</u>	
Schedule D - Establishing/Administration of Committee	\$ <u>Ø</u>	
Total of all Receipts	\$ <u>14862<sup>25</sup></u>	
3. Total Monetary Receipts (A+C)		\$ <u>14224<sup>00</sup></u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>Ø</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>Ø</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>Ø</u>
7. Expenditures - Schedule E		\$ <u>14289<sup>14</sup></u>
8. Debts & Obligations Owed by the Committee - Schedule F	\$ _____	
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ <u>Ø</u>
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ <u>Ø</u>
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>5408<sup>84</sup></u>

**Note: You cannot end the reporting period with a negative balance.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**