



Appendix B  
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### Campaign Finance Disclosure Statement

OCT 23 2008

State of South Dakota

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Dennert For House

Complete Street and Postal Address 11853 391 Ave Columbia, S.D 57433

Name of Person Making Report H. Paul Dennert

Daytime Phone Number 605-396-2482 Evening Phone Number -

Email Address hpd@arc.net

If you are a candidate, what office are you seeking? House Dist 2

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre Gen Election  
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

Filed this 23 day of Oct. 08

The following verification must be completed before submitting report.

#### VERIFICATION OF PERSON MAKING REPORT

I H. Paul Dennert (print name legibly), certify I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10-22-08

H. Paul Dennert  
Signature of Treasurer

Appendix B

Schedule A - Direct Contributions (continued)

Itemized Contributions from Political Parties

Party Name	Address	
Dave Crooks for State Rep	Washington, IN 47501	\$ 250 <sup>00</sup>
Thompson for House	Sioux Falls, SD 67045 Bellwood Ave	\$ 100 <sup>00</sup>
Minnehaha Democratic Forum	Sioux Falls, SD Box 942	\$ 353 <sup>00</sup>
Minnehaha Co. Democratic Party	Sioux Falls, SD <del>Sioux Falls, SD</del> Box 1272 57101	\$ 150 <sup>00</sup>
Total of Itemized Contributions from Political Parties:		\$ 853 <sup>00</sup>

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

PAC Name	Address	
Equality S.D.	Brookings, SD 923 8th ST	\$ 125 <sup>00</sup>
SD Family Planning	Sioux Falls, SD Box 405 57101	\$ 250 <sup>00</sup>
Action Committee for Ethanol	Sioux Falls, SD Box 184 57101	\$ 50 <sup>00</sup>
SD EPIC	Pierre, SD 411 E. Capitol Ave	\$ 1000 <sup>00</sup>
Electrical Workers 426	Sioux Falls, SD (5750) 3509 S Norton Ave 57105	\$ 50 <sup>00</sup>
Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:		\$ 1475 <sup>00</sup>



Schedule A - Direct Contributions (continued)

Itemized Contributions from Political Parties

Party Name	Address	
Brown County Dems	PO Box 1092 Abdn S.D 57402	\$ 400.00
		\$

Total of Itemized Contributions from Political Parties: \*\$ 400.00

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

PAC Name	Address	
BNSF Rail PAC	325 Cedar St #620 St Paul MN 55101	\$ 100.00
Catal 1	PO Box 57 Pierre S.D 57501	\$ 750.00
Quest	125 S Dakota Ave S.F. 57194	\$ 200.00
C PAC	803 S Main Abdn S.D 57401	\$ 200.00
SDAHO	3708 W Brooks Place S.F. SD 57106	\$ 1000.00
SD Health Care	804 N Western Ave S.F. S.D 57104	\$ 200.00
S.D. Trucking	PO Box 99008 S.F. S.D. 57109	\$ 300.00
S.D. Credit Union	PO Box 7250 Bismark N.D 58507	\$ 200.00
ITAPAC	PO Box 1820 S.F. S.D 57101	\$ 200.00
Realtors	204 N Euclid P.O.Hc. S.D 57501	\$ 550.00
CRNA PAC	2015 S Hillview Rd SF SD 57110	\$ 100.00
Well PAC	PO Box 9232 Des Moines Iowa 50366	\$ 300.00
SD EPIC	411 East Capitol Pierre SD 57501	\$ 1000.00
Six PAC	PO Box 212 " " "	\$ 300.00
RAI - CIO	220 S Renner SF SD 57104	\$ 200.00
ACRE PAC	PO Box 1138 Pierre S.D 57501	\$ 400.00
Midcontinent	3901 N Louise SF SD 57107	\$ 100.00
SD SMA PAC	PO Box 7406 " " 57117	\$ 400.00
Ethanol PAC	804 W Lagrange " " 57108	\$ 100.00
POET	8615 N Lewis " " 57104	\$ 100.00
NASU	PO Box 1245 " " 57101	\$ 50.00
Ethanol	5000 S Broadband Ln #224 SFSO 57108	\$ 135.00
		\$
		\$
		\$
		\$

Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees: \*\$ 6885.00



**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>3500.00</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>12,315.00</u>	
Schedule B - In-Kind Contributions	\$ _____	
Schedule C - Other Income	\$ _____	
Schedule D - Establishing/Administration of Committee	\$ _____	
Total of all Receipts	\$ _____	
3. Total Monetary Receipts (A+C)		\$ <u>12,315.00</u>
4. Candidate's Personal Contribution to Own Campaign		\$ _____
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ _____
6. Monetary Loans Repaid During Reporting Period		\$ _____
7. Expenditures - Schedule E		\$ <u>11,574.42</u>
Debts & Obligations Owed by the 8. Committee - Schedule F	\$ _____	
Monetary Loans Made by the Committee During the 9. Reporting Period - Schedule G		\$ _____
Monetary Loans Repaid to the Committee During the 10. Reporting Period - Schedule G		\$ _____
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>4240.58</u>

**\*Note: You cannot end the reporting period with a negative balance.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**