



Campaign Finance Disclosure Statement

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State of South Dakota

OCT 24 2008

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Dreyer For House

Complete Street and Postal Address 2700 W. Main St Rapid City SD 57702

Name of Person Making Report Misti Spieckel

Daytime Phone Number 605-343-2700 Evening Phone Number 605-484-2041

Email Address mdreyer@rapidnet.com

If you are a candidate, what office are you seeking? State House

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Filed this 24th day of October, 2008

Chris Nelson
SECRETARY OF STATE

Type of Campaign Statement Pre-election
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

SECRETARY OF STATE
Chris Nelson

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

Filed this _____ day of _____

I Misti Spieckel (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10.8.08

Misti Spieckel
Signature of Treasurer

Schedule A - Direct Contributions (continued)

Itemized Contributions from Political Parties

| Party Name | Address | |
|-------------------------------|----------------------------------|-----------|
| Benjamin Co Republican Women | 5440 Plains Vista Ct RC SD 57701 | \$ 200.00 |
| South Dakota Republican Party | PO Box 1099 Pierre SD 57501 | 3000.00 |
| | | |
| | | |
| | | \$ |

Total of Itemized Contributions from Political Parties: *\$ 3200.00

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

| PAC Name | Address | |
|---|--|-----------|
| * South Dakota ans for Quality Care TV | 1301 W. Omaha St RC SD 57701 | \$ 200.00 |
| Committee For Fair Play | 320 East Capital Ave Pierre SD 57501 | \$ 200.00 |
| SIX - PAC | PO Box 212 Pierre SD 57501 | \$ 150.00 |
| F.I.E. - PAC | 316 S. Cottage St STEIN Pierre SD 57501 | \$ 100.00 |
| - Contractors Political Action | * | \$ 200.00 |
| Action Committee for Ethanol | PO Box 124 Sioux Falls SD 57101 | \$ 100.00 |
| SD Family Planning Advocates PAC | PO Box 405 Sioux Falls SD 57101 | \$ 200.00 |
| W&I PAC www.fec.gov | 636 Grand Ave Ste 12 De Moines IA | \$ 250.00 |
| SD RPAC | 204 N Euclid Ave Pierre SD 57501 | \$ 500.00 |
| SD Cent Registered Nurses Assoc PAC | 2015 S. Hillview Rd Sioux Falls SD 57110 | \$ 100.00 |
| * PAC Political Action Comm | * | \$ 250.00 |
| Mid-America Product Luvver Assn | PO Box 7260 Bismark ND 58507 | \$ 200.00 |
| COTEL PAC | PO Box 57 Pierre SD 57501 | \$ 300.00 |
| Citi PAC Admin www.fec.gov | 1101 Pennsylvania Av. NW Siltwater WA | \$ 200.00 |
| Quest SD PAC www.fec.gov | 925 High St 9 South 089 Des Moines IA | \$ 200.00 |
| SD Dak - D - PAC | PO Box 1194 Pierre SD 57501 | \$ 100.00 |
| Northern Hills Tourism PAC | 725 Main St Deadwood SD 57732 | \$ 100.00 |
| Abaker South Dakota PAC | PO Box 2124 RC SD 57709 | \$ 300.00 |
| South Dakota Dealers Educ. Adv. Comm | PO Box 29008 SF SD 57109 | \$ 300.00 |
| JT PAC | One Johnson & Johnson Plaza New Brunswick NJ | \$ 150.00 |
| SD Health Care Assn | 804 N. Western Ave SF SD 57104 | \$ 300.00 |
| NIDU Resources Group www.fec.gov | PO Box 5650 Bismarck ND 58506 | \$ 100.00 |
| Deadwood Gaming Assn | 767 Main St Deadwood SD 57732 | \$ 100.00 |
| | | \$ |
| | | \$ |

Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees: *\$ 7300.00

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

| | | |
|--|--------------------|--------------------|
| 1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: | | \$ _____ |
| 2. Receipts | | |
| Schedule A - Direct Contributions | \$ <u>14,695</u> | |
| Schedule B - In-Kind Contributions | \$ <u>638</u> | |
| Schedule C - Other Income | \$ <u>N/A</u> | |
| Schedule D - Establishing/Administration of Committee | \$ <u>N/A</u> | |
| Total of all Receipts | \$ <u>9,490.60</u> | |
| 3. Total Monetary Receipts (A+C) | | \$ <u>14,695</u> |
| 4. Candidate's Personal Contribution to Own Campaign | | \$ <u>N/A</u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period | | \$ <u>N/A</u> |
| 6. Monetary Loans Repaid During Reporting Period | | \$ <u>N/A</u> |
| 7. Expenditures - Schedule E | | \$ <u>9,490.60</u> |
| 8. Debts & Obligations Owed by the Committee - Schedule F | \$ <u>N/A</u> | |
| 9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G | | \$ <u>N/A</u> |
| 10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G | | \$ <u>N/A</u> |
| 11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9) | | *\$ <u>5204.40</u> |

***Note: You cannot end the reporting period with a negative balance.**

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.