



# Campaign Finance Disclosure Statement

State of South Dakota

RECEIVED

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office. **OCT 23 2008**

S.D. SEC. OF STATE

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

.....  
See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Tim Rounds for House

Complete Street and Postal Address 513 North Van Buren Pierre SD 57501

Name of Person Making Report Tim Rounds

Daytime Phone Number 224-6588 Evening Phone Number 224-6588

Email Address teprounds@aol.com

If you are a candidate, what office are you seeking? District 24 House of Representatives

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Filed this 23 day of Oct. 08

Type of Campaign Statement pre-election general  
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

Chris Nelson  
SECRETARY OF STATE

.....  
**The following verification must be completed before submitting report.**

### VERIFICATION OF PERSON MAKING REPORT

I Tim Rounds (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10-22-08

[Signature]  
Signature of Treasurer



Schedule A - Direct Contributions (continued)

Itemized Contributions from Political Parties

Party Name	Address	
South Dakota Republican Party	PO Box 1099 Pierre SD 57501	\$ 300 <sup>00</sup>
Hughes County GOP		4,000. <sup>00</sup>
		\$

Total of Itemized Contributions from Political Parties: \*\$ 1,300<sup>00</sup>

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

KLV 10-23-08

PAC Name	Address	
SD RPAC	204 N. Euclid, Pierre SD 57507	\$ 550.00
HY-VEE Employer PAC <i>www.fec.gov</i>	5840 Westown Parkway Des Moines IA 50319	\$ 100.00
SDAHO PAC	3708 West Brooks Place Sioux Falls SD 57106	\$ 750.00
COTEL PAC	PO Box 57 Pierre SD 57501	\$ 300.00
SD Optometric PAC	PO Box 1173 Pierre SD 57501	\$ 250.00
Black Hills Corp PAC	PO Box 1400 Rapid City SD 57709	\$ 150.00
SD Credit Union PAC	PO Box 7250 Bismarck ND 58507	\$ 200.00
SD HBA PAC	PO Box 1218 Pierre SD 57501	\$ 500.00
SD Certified Registered Nurse Anest PAC	2015 S. Hillview Road, Sioux Falls SD 57110	\$ 50.00
SDSMA PAC	PO Box 7406 Sioux Falls SD 57117	\$ 300.00
Pfizer PAC	PO Box 160 Pierre, SD 57501	\$ 100.00
ICB of SD PAC	PO Box 696 Mitchell SD 57301	\$ 500.00
IFA PAC - SD	PO Box 1820 Sioux Falls SD 57101	\$ 400.00
SIX-PAC	PO Box 212 Pierre SD 57102	\$ 300.00
Wells Fargo PAC	PO Box 5128 Sioux Falls SD 57117	\$ 200.00
SD ASSOC. of Insurance Agents	PO Box 327 Pierre SD 57501	\$ 150.00
CONPAC	PO Box 448 Pierre SD 57501	\$ 200.00
South Dakotans for Quality Cable	PO Box 356 Pierre SD 57501	\$ 200.00
SODAK PAC	PO Box 1194 Pierre SD 57501	\$ 100.00
SD Chiropractic PAC	3405 6 <sup>th</sup> Street, Brookings SD 57006	\$ 100.00
Thruway Financial PAC <i>www.fec.gov</i>	PO Box 1892 Appleton WI 54912	\$ 150.00
SD Dealers election Action Committee	PO Box 89008 Sioux Falls SD 57109	\$ 300.00
SD Retailers Assoc. PAC	PO Box 638 Pierre SD 57501	\$ 150.00
MDU Resources PAC <i>www.fec.gov</i>	PO Box 5650 Bismarck ND 58506	\$ 100.00
SD Health Care PAC <i>gov</i>	804 N. Western Ave Sioux Falls SD 57104	\$ 100.00

Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees: \*\$ 5,550.<sup>00</sup>









**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>1406.75</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>10,378.00</u>	
Schedule B - In-Kind Contributions	\$ <u>130.35</u>	
Schedule C - Other Income	\$ <u>0</u>	
Schedule D - Establishing/Administration of Committee	\$ <u>0</u>	
Total of all Receipts	\$ <u>10,508.35</u>	
3. Total Monetary Receipts (A+C)		\$ <u>10,378.00</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>0</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>0</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>0</u>
7. Expenditures - Schedule E		\$ <u>8004.32</u>
8. Debts & Obligations Owed by the Committee - Schedule F	\$ <u>0</u>	
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ <u>0</u>
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ <u>0</u>
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>3780.43</u>

**\*Note: You cannot end the reporting period with a negative balance.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**

8