

Campaign Finance Disclosure Statement
State of South Dakota



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S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070, fax to 605-773-6580 or email to kea.warne@state.sd.us **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 and 7 on page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee: Susy Blake for House

Complete Street and Postal Address: Box 343 Sioux Falls, SD

Name of Person Making Report: Susy Blake

Daytime Phone Number: 521-6090 Evening Phone Number: 334-1296

Email Address: catblake@yahoo.com

If you are a candidate, what office are you seeking: House of Representatives

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement: Pre Election
Pre-election, year-end, mid-year(for ballot questions only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I, Ann L. Wilson (type name), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: Oct 20, 2008

Ann L. Wilson
Signature of Treasurer

Filed this 21st day of Oct. 08

Chris Nelson
SECRETARY OF STATE

**Susy Blake for House
Box 343
Sioux Falls, South Dakota 57101**

October 20, 2008

Chris Nelson
Secretary of State
State Capitol Avenue
Pierre, South Dakota 57501

Dear Secretary Nelson:

Please find enclosed the Campaign Finance Disclosure Statement for Susy Blake who is running for the House of Representatives in District 13. During the preparation of this report, two errors were noted in the Candidate's Report of Receipts and Expenditures that was submitted for the 2006 campaign in December 2006. These errors led to an inaccurate balance of \$2922.87 submitted with this report. The balance should have been \$1962.87.

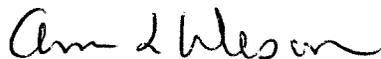
The following two errors led to the reporting of this inaccurate balance:

1. the reporting of a \$1,000 contribution that was returned
2. the lack of reporting a \$40 contribution

Corrections for these needed adjustments decrease the balance by \$960 to \$1962.87 (\$2922.87 minus \$960 = \$1962.87)

On the attached October 2008, the balance of \$1962.87 is reported rather than the inaccurate figure of \$2922.87. Please contact me if you have any questions regarding this matter.

Sincerely,



Ann L. Wilson
Treasurer, Susy Blake for House Campaign
1910 South Fifth Avenue
Sioux Falls, SD 57105
605-321-5500

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

1.	Amount on hand, if any, at the beginning of the reporting period:		<u>\$1,962.87</u>
2.	Receipts		
	Schedule A - Direct Contributions	\$20,504.15	
	Schedule B - In-Kind Contributions	\$0.00	
	Schedule C - Other Income	\$0.00	
	Schedule D - Establishing/Administration of Committee	\$0.00	
	Total of all Receipts	\$20,504.15	
3.	Total Monetary Receipts		\$20,504.15
4.	Candidate's Personal Contribution to Own Campaign		\$0.00
5.	Monetary Loans to Candidate or Committee During Reporting Period		\$0.00
6.	Monetary Loans Repaid During Reporting Period		\$0.00
7.	Expenditures - Schedule E		\$15,230.25
8.	Debts and Obligations Owed by Committee - Schedule F	\$0.00	
9.	Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$0.00
10.	Monetary Loans Repaid to Committee During the Reporting Period - Schedule G		\$0.00
11.	Amount on hand at the close of this reporting period. *		\$7,236.77

*Note: You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.