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Campaign Finance Disclosure Statement

State of South Dakota

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County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

[X] Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee O'Connor For House
Complete Street and Postal Address 47425 307th Street, Alcester SD 57001
Name of Person Making Report Jonelle O'Connor
Daytime Phone Number 605-670-9144 Evening Phone Number 605-670-9144
Email Address jmcconnor57001@yahoo.com
If you are a candidate, what office are you seeking? House of Representatives

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre-election
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination
Filed this 24th day of October, 2008

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I ROGER MCKELLIPS (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10-27-08

Signature of Treasurer [Handwritten Signature]

Chris Nelson SECRETARY OF STATE

Schedule A - Direct Contributions (continued)

Itemized Contributions from Political Parties

Party Name	Address		
Lincoln County Democrats	404 E. Lynn, Canton, SD 57013	\$	150 ⁻
21 st Century Dem PAC	804 W. 1 st Ave, Millet, SD 57362	\$	500 ⁻
Union County Democrats	47946 330rd St. Jefferson SD 57038	\$	450 ⁻
Total of Itemized Contributions from Political Parties:		*\$	1100 ⁻

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

PAC Name	Address		
Equality SD Political Pac	928 8th St, Brookings, SD 57006	\$	500 ⁻
SD Action Com. For Rural Electrification	PO Box 1138, Pierre, SD 57501	\$	200 ⁻
South Dakota Epic	411 EAST Capitol Ave. Pierre, SD 57501	\$	1500 ⁻
Action Committee for Ethanol	PO Box 184, Sioux Falls 57101	\$	150 ⁻
SD Soy PAC	5000 S. Broadband Ln. #100 SIOUX FALLS 57108	\$	100 ⁻
Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:		*\$	2450 ⁻

Schedule F - Debts and Obligations Owed by Committee

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

Owed to - Lender's Name	Nature of Obligation or Terms of Loan	Street Address, City and State	Amount
Lennox Independent	Campaign Ad's	PO Box 76, 116 Main Lennox ⁵⁰⁵¹⁰³⁹	200-
Sioux Valley News	Campaign Ad's	213 E 5th St. Canton ⁵⁷⁰¹³	200-
Tea Champion	Campaign Ad's	801 E. Ryan Dr. Tea ⁵⁷⁰⁶⁴	45-
Beresford Republic	Campaign Ad's	111 N. 3rd Beresford ⁵⁷⁰⁰⁴	200-
Union-Hudson Advertiser	Campaign Ad's	110 E. 1st Alcester ⁵⁷⁰⁰¹	200-
	Campaign Ad's	926 AVE F Hawarden IA ⁵¹⁰²³	150-
Akron HomeTowner	Campaign Ad's	111 Reed, Akron IA ⁵¹⁰⁰¹	200-
Leader Courier	Campaign Ad's	108 W-main, Elk Point ⁵⁰	300-
Tony Deam	Stickers / Labels	301 Canoga PK, Marshall ⁵¹⁰⁰¹	526.19
Intense Graphics	250 yard Signs	PO Box 455, Beresford ⁵⁷⁰⁰⁴	790-
Intense Graphics	Sweatshirts	PO Box 455 Beresford ⁵⁷⁰⁰⁴	112.17
My Campaign Store	25 4x4 Signs	902 Court, Jefferson, IA ⁴⁷¹³⁰	545-
my Campaign Store	9x15 Plastic Bags	902 Court, Jefferson, Ia ⁴⁷¹³⁰	130-
Total Debt Owed by Committee			<u>3598.36</u>

Schedule G - Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Totals			

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>0</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>8620-</u>	
Schedule B - In-Kind Contributions	\$ _____	
Schedule C - Other Income	\$ _____	
Schedule D - Establishing/Administration of Committee	\$ _____	
Total of all Receipts	\$ <u>8620-</u>	
3. Total Monetary Receipts (A+C)		\$ <u>8620-</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>1000-</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ _____
6. Monetary Loans Repaid During Reporting Period		\$ _____
7. Expenditures - Schedule E		\$ <u>5017.59</u>
8. Debts & Obligations Owed by the Committee - Schedule F	\$ <u>3598.36</u>	
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ _____
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ _____
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>4602.41</u>

***Note: You cannot end the reporting period with a negative balance.**

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.