



Appendix B

Campaign Finance Disclosure Statement

RECEIVED

State of South Dakota

OCT 24 2008

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Lawrence County Democrats

Complete Street and Postal Address PO Box 1386 Spearfish SD 57703

Name of Person Making Report Reed C. Richards

Daytime Phone Number 605-578-2572 Evening Phone Number same

Email Address reedrichards@wildblue.net

If you are a candidate, what office are you seeking? NA

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

NA

Type of Campaign Statement Pre-Election Filed this month, supplement or termination Oct. 23

The following verification must be completed before submitting report.

Ohio Nelson SECRETARY OF STATE

VERIFICATION OF PERSON MAKING REPORT

I Reed C. Richards (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 23 Oct 2008

Signature of Treasurer [Handwritten Signature]

Jane	Murphy	21079 Cardinal Place	Sturgis, SD	57785	100
Patty	Mundt	414 14 th St	Spearfish, SD	57783	100
Jo	Nugent	315 Polly Dr	Spearfish, SD	57783	150
Tommy	Thompson	20265 Superior Place	Whitewood, SD	57793	100
Reed	Richards	6626 Centennial Dr	Spearfish, SD	57783	260
Charles	Schad	283 Upper Valley Dr	Spearfish, SD	57783	415
Rosalie	Aslesen	1819 St. Joe	Spearfish, SD	57783	160
Cheryl	Chapman	5205 Pinedale Heights	Rapid City,SD	57702	100
Sarge	Preston	22760 Stonemeadow Rd	Rapid City, SD	57702	100
Robert	Wilson	1930 Mico Drive	Spearfish, SD	57783	365
Bill	Walsh	36 Lincoln	Deadwood, SD	57732	230
Nyla	Griffith	93 ShermanSt	Deadwood, SD	57732	260
Kate	Kelley	433 Flat Top Circle	Spearfish, SD	57783	125
Robert	Johnson	20099 Turkey Roost Lane,	Whitewood, SD 57793	57793	100
John	Humphrey	Not available			100
Martin	Yeung	315 E. North St	Rapid City, SD	57701	250
					2915

Appendix B

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>2056.44</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>16,370-</u>	
Schedule B - In-Kind Contributions	\$ <u>472-</u>	
Schedule C - Other Income	\$ <u>0</u>	
Schedule D - Establishing/Administration of Committee	\$ <u>0</u>	
Total of all Receipts	\$ <u>16,842</u>	
3. Total Monetary Receipts (A+C)		\$ <u>16,370</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>—</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>—</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>—</u>
7. Expenditures - Schedule E		\$ <u>17,253.33</u>
8. Debts & Obligations Owed by the Committee - Schedule F	\$ <u>—</u>	
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ <u>—</u>
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ <u>—</u>
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>1173.11</u>

*Note: You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.



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Type of Campaign Statement Pre-Election 24th Filed this month, supplement or termination Oct. 23

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