

Campaign Finance Disclosure



State of South Dakota

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County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Jack Martenson 4 SD Senate
Complete Street and Postal Address 1115 Mitchell Blvd, Mitchell SD 57301
Name of Person Making Report Ann McGovern
Daytime Phone Number 605-490-2228 Evening Phone Number same
Email Address anmagine@dwu.edu
If you are a candidate, what office are you seeking? SD Senate - District 20

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement _____
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination
Filed this 23rd day of Oct. 08
Chris Nelson
SECRETARY OF STATE

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Ann McGovern (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10-20-08
Ann McGovern
Signature of Treasurer



Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>0.00</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>4101.00</u>	
Schedule B - In-Kind Contributions	\$ 1291.34 <u>1067.70</u>	
Schedule C - Other Income	\$ <u>0 -</u>	
Schedule D - Establishing/Administration of Committee	\$ <u>0 -</u>	
Total of all Receipts	\$ <u>5492.34</u>	
3. Total Monetary Receipts (A+C)		\$ <u>4101.00</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>0 -</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>0 -</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>0 -</u>
7. Expenditures - Schedule E		3328.24
Debts & Obligations Owed by the Committee - Schedule F	\$ <u>0 -</u>	3651.88
8. Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ <u>0 -</u>
9. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ <u>0 -</u>
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)		112.16

*Note: You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.

To: Chris Nelson
SD Secretary of State
Fax #: 605-773-6580

From: Ann McGovern
Treasurer, Jack Mortenson 4 SD Senate
Phone: 605-990-2228
Fax: 605-996-4102

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October 22, 2008

Including this page there is 1 page

The check noted on this fax is written to reimburse Sparklight, Inc. for an in-kind contribution made to the Jack Mortenson 4 SD Senate campaign.

The issuance of this check serves to make the following corrections to the Campaign Finance Disclosure Statement:

- Remove \$323.64 from Schedule B, thus making total In Kind Contributions \$1067.70
- Add \$323.64 to Schedule E, thus making Total Expenditures \$3651.88

JACK MORTENSON 4 SD SENATE
1115 MITCHELL BLVD
MITCHELL, SD 57301

1010
78-7113/2914
BRANCH 32

DATE 10-21-08

PAY TO THE ORDER OF Sparklight, Inc. \$ 323 64/100

Three hundred twenty-three and 64/100 DOLLARS

HOME FEDERAL BANK
338-2670 • 1-800-244-2148
www.homefederal.com

FOR Ann M. McGovern

⑆ 291471134⑆ 3628133⑆ 1010

