



RECEIVED Appendix B

Campaign Finance Disclosure Statement

OCT 24 2008

State of South Dakota

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Elect Maggie Committee

Complete Street and Postal Address 29166 481st Avenue

Name of Person Making Report Suzanne Hanson

Daytime Phone Number 712/490-8888 Evening Phone Number same

Email Address

If you are a candidate, what office are you seeking? State Senate District 16

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement pre-election Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

Filed this 27th day of Oct 2008 Chris Nelson SECRETARY OF STATE

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Suzanne Hanson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10/23/2008 Signature of Treasurer Suzanne Hanson

Revised 7-1-07

Appendix B

Summary Page - *see amended attached page*

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>165.⁵⁸</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>15,997.⁰⁰</u>	
Schedule B - In-Kind Contributions	\$ _____	
Schedule C - Other Income	\$ <u>.82</u>	
Schedule D - Establishing/Administration of Committee	\$ _____	
Total of all Receipts	\$ <u>15,997.⁸²</u>	
3. Total Monetary Receipts (A+C)		\$ <u>15,997.⁸²</u>
4. Candidate's Personal Contribution to Own Campaign		\$ _____
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ _____
6. Monetary Loans Repaid During Reporting Period		\$ _____
7. Expenditures - Schedule E		\$ <u>12,369.⁰⁰</u>
8. Debts & Obligations Owed by the Committee - Schedule F	\$ <u>1,386.⁴⁰ + 1,190.⁰⁰ = 2,576.⁴⁰</u>	
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ _____
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ _____
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>1,218.⁰⁰</u>

***Note:** You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.

GUBBRUD, HAUGLAND & GILLESPIE, PROF. L.L.C.

102 West Second Street
P. O. Box 97
Alcester, South Dakota 57001-0097
605/934-2140
E-Mail Address: ghglaw@iw.net
Fax: 605/934-2140 or 605/934-2551

RECEIVED
OCT 27 2008
S.D. SEC. OF STATE

FAX TRANSMISSION COVER SHEET

Date: ²⁷
October ~~24~~, 2008

To: Secretary of State
Attention: Kea

Fax No. 605/773-6580

Re: Dear Secretary of State and Kea,

Per your instructions, enclosed is my revised campaign finance disclosure statement including only Schedules E and the Summary Page.

I am also enclosing a copy of the returned contribution to the Norna Reiners Family Trust.

If you have questions or concerns, please call my cell phone at 605/359-5152 or that of my treasurer. Thank you for your time and assistance.

Maggie

Sender: Margaret Gillespie

YOU SHOULD RECEIVE _PAGE(S), INCLUDING THIS COVER SHEET. IF YOU DO NOT RECEIVE ALL THE PAGES, PLEASE CALL 605/934-2140.

***** TELECOPIER INFORMATION *****

The information contained in this facsimile message is attorney privileged and confidential information intended only for the use by the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution, or copy of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone and return the original message to us at the above address via the U.S. Postal Service. Thank you.

Appendix B

Summary Page - Amended

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>165⁵⁸</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>15,997.⁰⁶</u>	
Schedule B - In-Kind Contributions	\$ _____	
Schedule C - Other Income	\$ <u>.82</u>	
Schedule D - Establishing/Administration of Committee	\$ _____	
Total of all Receipts	\$ <u>15997.⁸²</u>	
3. Total Monetary Receipts (A+C)		\$ <u>15,997.⁸²</u>
4. Candidate's Personal Contribution to Own Campaign		\$ _____
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ _____
6. Monetary Loans Repaid During Reporting Period		\$ _____
7. Expenditures - Schedule E		\$ <u>12,469.⁰⁶</u>
8. Debts & Obligations Owed by the Committee - Schedule F	\$ <u>1386.⁴⁰ + 1190.⁰⁰</u> <u>2576.⁴⁰</u>	
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ _____
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ _____
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>1118.⁰⁰</u>

*Note: You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.



MARGARET VANDEMORE GILLESPIE
ELECT MAGGIE COMMITTEE
ALICE R. MURPHY-TRES. Sue Hanson, Treas.
29166 481ST AVE
HUDSON SD 57034

Date 10/25/08

772

78-7101/2814

Pay to the order of

Norma Leiners Family Trust \$ 100⁰⁰
One hundred + 00/100 Dollars



FIRST FEDERAL BANK, NA
3rd St Main, Benzoford, SD 57004 (805) 763-2135

Memo

Reimburse Contribution Margaret Jensen

⑆ 29167101⑆ 011100201510⑆ 0772

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