



**Campaign Finance Disclosure Statement  
State of South Dakota**

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JAN - 9 2009

County, municipal and school candidates file in the office where you filed your nominating petition. **S.D. SEC. OF STATE**  
Statewide PACs, political party, ballot question and other committees file statement with the Secretary of  
State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD  
57501-5070, fax to 605-773-6580 or email to kea.warne@state.sd.us **Fax and email images must contain  
the signature and the original must be filed in our office within one week following the date the fax/  
email was received.**

Check here if you are a legislative candidate filing a pre-primary or pre-general report and  
received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2  
and 7 on page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

**Name of Committee:** Bonny Petersen for House

**Complete Street and Postal Address:** 4021 Penrose Pl, Rapid City, SD 57702

**Name of Person Making Report:** Gregory Iverson

**Daytime Phone Number:** 605-348-4674 **Evening Phone Number:** 605-348-4674

**Email Address:** gregoryiverson@mac.com

**If you are a candidate, what office are you seeking:** State House of Representatives, District 34

**If you are a ballot question committee, indicate which measure(s) the committee was involved with  
during the reporting period and whether the measure was supported or opposed.**

**Type of Campaign Statement:** Year-end  
Pre-election, year-end, mid-year(for ballot questions only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I, Gregory Iverson (type name), certify that I have examined this report and to the best  
of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any  
statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of  
fifty dollars per day for each day that the statement remains delinquent.

**Date:** Jan 7, 2009

Signature of Treasurer

Revised June 2007

Ver 1.03

Filed this 21 day of Jan  
Ch. Nelson  
SECRETARY OF STATE













## Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

1.	Amount on hand, if any, at the beginning of the reporting period:		\$1,384.20
2.	Receipts		
	Schedule A - Direct Contributions	\$749.01	
	Schedule B - In-Kind Contributions	\$0.00	
	Schedule C - Other Income	\$0.00	
	Schedule D - Establishing/Administration of Committee	\$0.00	
	<b>Total of all Receipts</b>	<b>\$749.01</b>	<b>497.01</b>
3.	Total Monetary Receipts		\$749.01
4.	Candidate's Personal Contribution to Own Campaign		-\$69.16
5.	Monetary Loans to Candidate or Committee During Reporting Period		\$0.00
6.	Monetary Loans Repaid During Reporting Period		\$0.00
7.	Expenditures - Schedule E		\$2,202.37
8.	Debts and Obligations Owed by Committee - Schedule F	\$0.00	
9.	Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$0.00
10.	Monetary Loans Repaid to Committee During the Reporting Period - Schedule G		\$0.00
11.	Amount on hand at the close of this reporting period. *		\$0.00

\*Note: You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.

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JAN 23 2009

S.D. SEC. OF STATE

From: Petersen100@cs.com  
Subject: Copy of check  
Date: January 20, 2009 11:15:34 PM MST  
To: gregoryiverson@mac.com  
1 Attachment, 21.2 KB

Hi Iver

This is a copy of the check I have put in the mail to Terry Pechota to refund the money. This money is coming out of my personal account as a campaign contribution to myself. Call me if you have further questions. Thanks again. Bonny  
My cell is 484 1550 if you need to reach me at work.

JAMES A. OR BONNY J. PETERSEN  
4021 PENROSE PLACE  
RAPID CITY, SD 57702-6826

5568

1-800-444-4

*Handwritten:* \$1000.00  
Pay to the order of *Handwritten:* Terry Pechota  
Five hundred fifty dollars

U.S. BANK  
RAPID CITY, SD 57701

*Handwritten:* Northern contribution

⑆091408501⑆17451233568⑆⑆5568