



RECEIVED

JAN 13 2009

S.D. SEC. OF STATE

1/13/09

Anna Kirkeby  
PO Box 6  
Clark, SD 57225

Chris Nelson  
Secretary of State  
500 East Capitol Ave  
Pierre, SD 57501-5070

Dear Secretary Nelson,

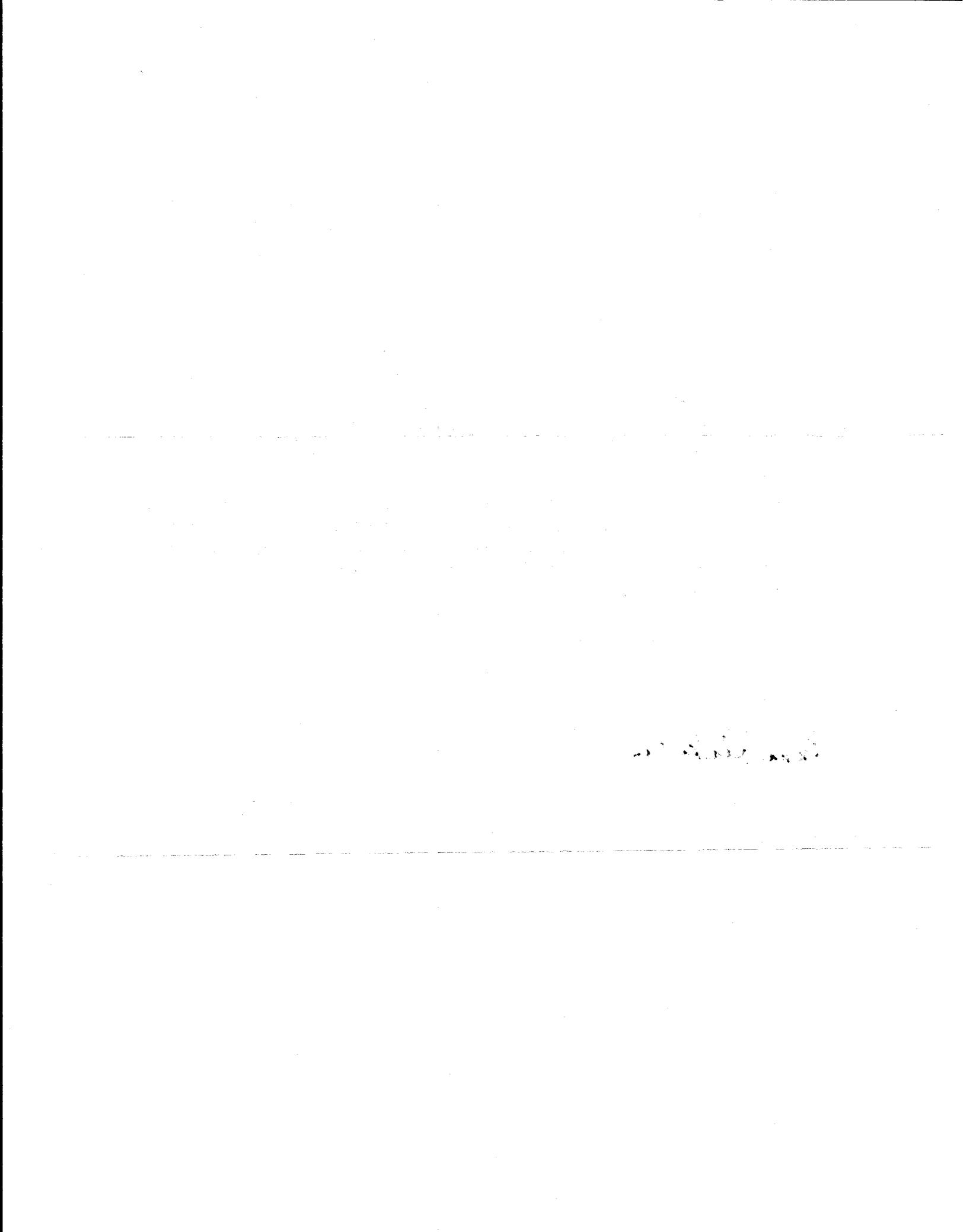
Enclosed you will find the reporting form due 2/2/09 from the Clark County Republicans. In your cover letter, you indicated a balance in the account of \$325.36 on the last report filed on 4/11/03. I could not recreate this balance in the paperwork I was given in 2004 when I took over the position. The starting balance of the account when I became treasurer of the Clark County Republicans on 4/1/04 was \$167.45 and this is the balance I drew from when I completed the reporting form.

Please advise if you have any questions.

Cordially,

Anna Kirkeby  
Clark County Republican Treasurer

Filed this 13 day of Jan  
2009  
Chris Nelson  
SECRETARY OF STATE



Campaign Finance Disclosure Statement

State of South Dakota

Appendix B RECEIVED

JAN 15 2009

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Clark County Republicans
Complete Street and Postal Address PO Box 6
Name of Person Making Report ANNA KIRKLEBY
Daytime Phone Number (605) 532-3636 (w) Evening Phone Number 605-532-5122 (H)
Email Address aKirkleby@itotel.com
If you are a candidate, what office are you seeking? NA

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I ANNA KIRKLEBY (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1/9/09 Signature of Treasurer Anna Kirkleby













**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>167.45</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>5,935.18</u>	
Schedule B - In-Kind Contributions	\$ <u>175.00</u>	
Schedule C - Other Income	\$ _____	
Schedule D - Establishing/Administration of Committee	\$ _____	
Total of all Receipts	\$ <u>6,110.18</u>	
3. Total Monetary Receipts (A+C)		\$ <u>5,935.18</u>
4. Candidate's Personal Contribution to Own Campaign		\$ _____
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ _____
6. Monetary Loans Repaid During Reporting Period		\$ _____
7. Expenditures - Schedule E		\$ <u>4074.22</u>
8. Debts & Obligations Owed by the Committee - Schedule F	\$ <u>Ø</u>	
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ <u>Ø</u>
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ <u>Ø</u>
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>2,028.41</u>

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**