

Campaign Finance Disclosure Statement



State of South Dakota

RECEIVED

JAN 21 2009
S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete pages 1 & lines 2 & 7 of page 8 of this report.

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Committee OLSON FOR HOUSE

Complete Street and Postal Address 44228 150th ST WABIBAY SD 57273

Name of Person Making Report Renee OLSON

Daytime Phone Number 605 947-4439 Evening Phone Number _____

Email Address rolson@itctel.com

If you are a candidate, what office are you seeking? Dist I HOUSE

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement YEAR END AND TERMINATION
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

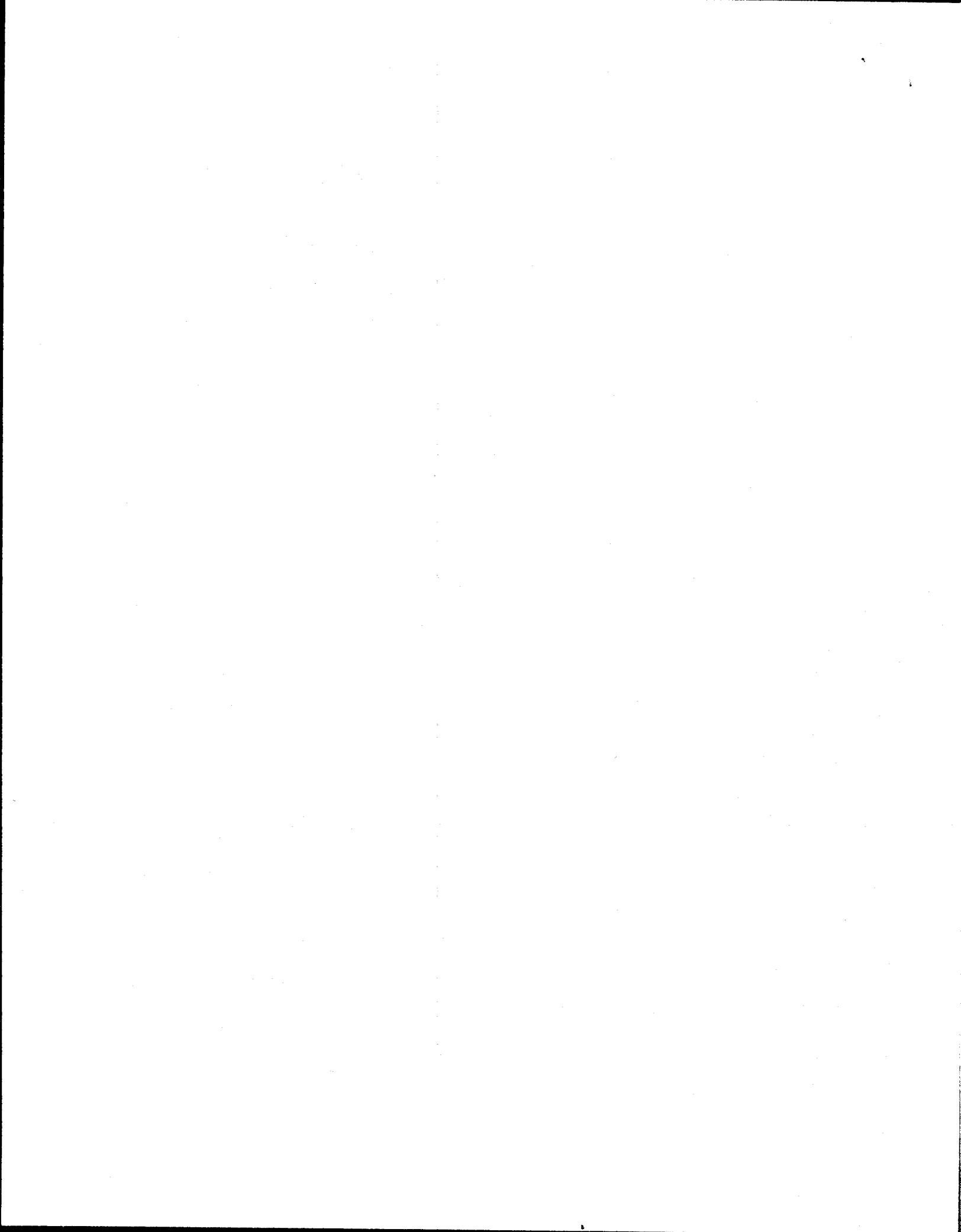
The following verification must be completed before submitting report. Filed this 29th day of Jan 09

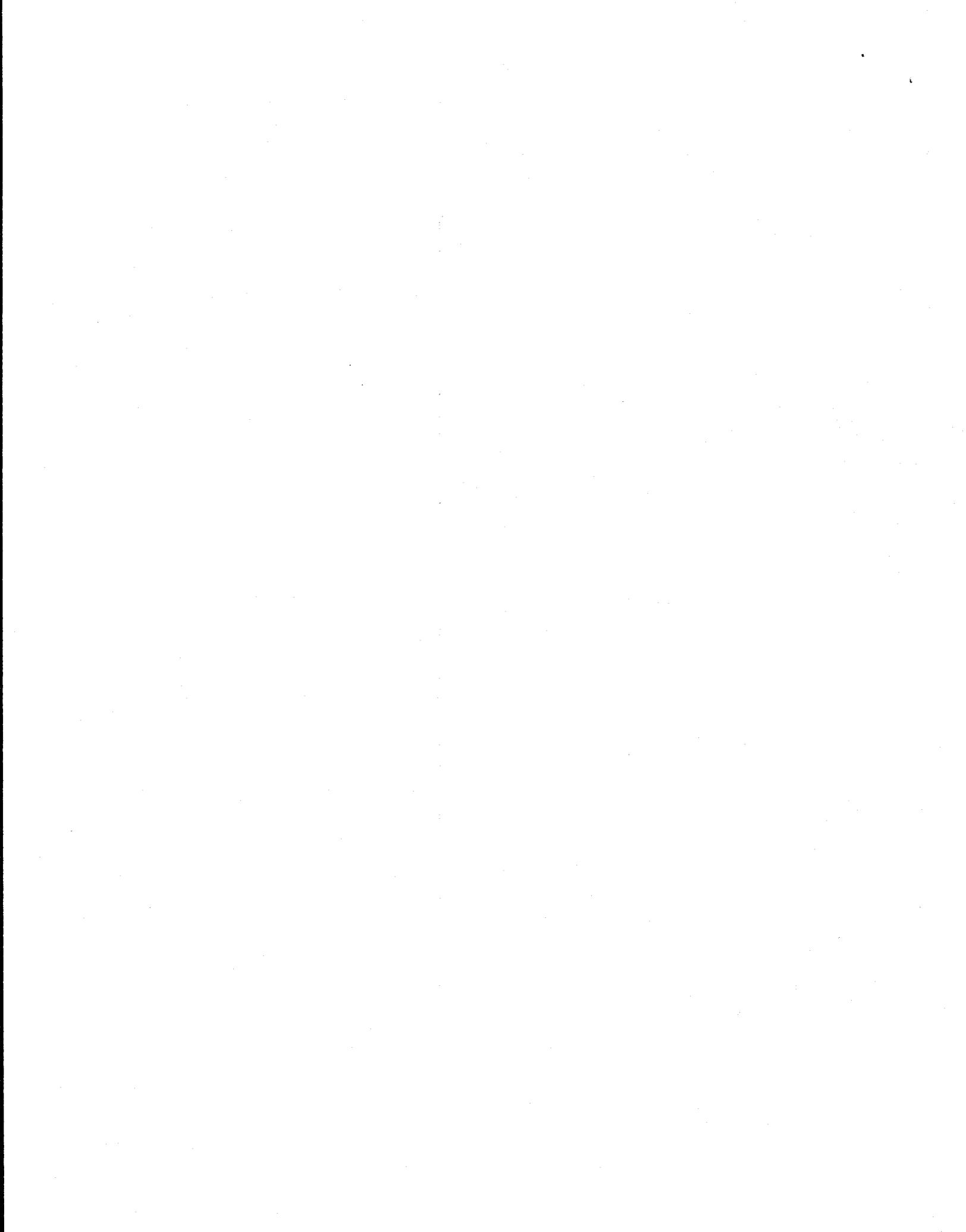
VERIFICATION OF PERSON MAKING REPORT

I Renee Olson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1-14-09

[Signature]
Signature of Treasurer





Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>0</u>
2. Receipts	3174	
Schedule A - Direct Contributions	\$ 3249 ⁰⁰	
Schedule B - In-Kind Contributions	\$ <u>0</u>	
Schedule C - Other Income	\$ <u>0</u>	
Schedule D - Establishing/Administration of Committee	\$ <u>0</u>	
Total of all Receipts	3249 3174	
3. Total Monetary Receipts (A+C)		\$ 3249 3174
4. Candidate's Personal Contribution to Own Campaign		\$ 0 75
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>0</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>0</u>
7. Expenditures - Schedule E		\$ <u>3249</u>
Debts & Obligations Owed by the Committee - Schedule F	\$ <u>3249</u>	
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ <u>0</u>
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ <u>0</u>
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>0</u>

KLW
1-29-09

3174
~~3249~~

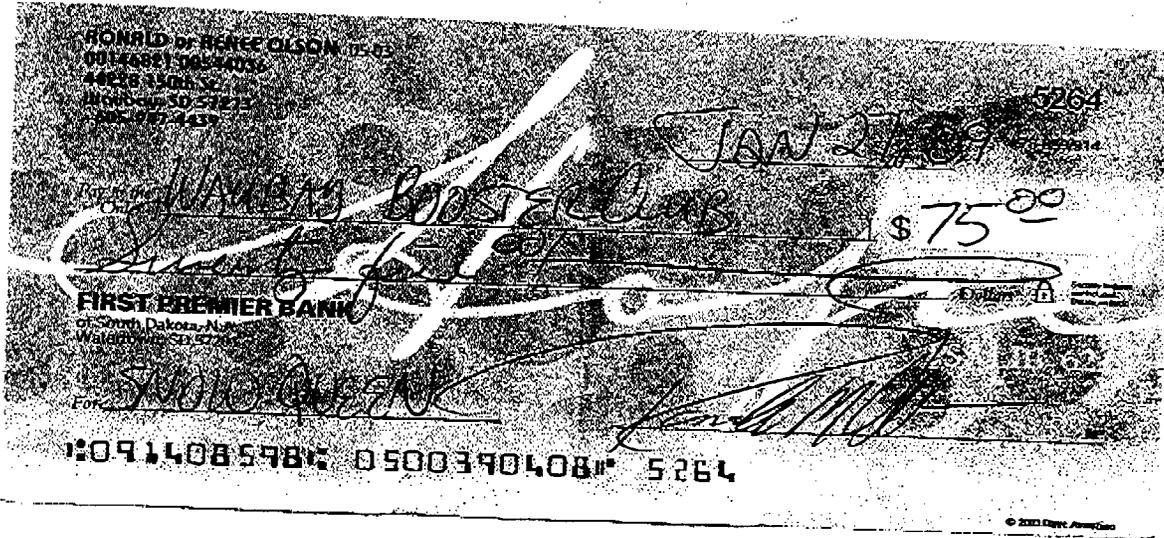
75

3249

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.



THIS 75.00 DONATION MADE TO
 THE WAUBESA BOOSTER CLUB IS TO
 REPLACE THE \$75 DONATION AMT
 FROM ACTION COM FOR SD LEG.

RON OLSON
 RON OLSON FOR HOUSE

THANKS, KIA -
[Signature]
 947-4439

605-773-6580

