



APPENDIX

State of South Dakota Statement of Financial Interest Elected Official

RECEIVED

FILED JAN 26 2009

S.D. SEC. OF STATE

File statement in the office where your nominating petition or convention nomination certification was filed.

Please read information on reverse side before completing this form.

1. Name Lance S. Russell

2. Address 1938 Lincoln Ave Hot Springs, SD 57147

3. Office Sought State Legislator - House - District 30

4. What is your occupation/profession? Attorney

5. List any enterprise which accounted for more than ten percent of, or contributed more than \$2,000 to, your family's (includes spouse, minor children living at home) gross income in the preceding calendar year. Identify who receives the income from each enterprise.

What is the nature of your immediate family's association with each? The value of the financial interest need not be reported.

Fall River / Shannon County State's Attorney - Lance Russell employer

State of South Dakota (Dept. of Social Services) - Lance Russell contract services

Rapid City Area Schools (Western Dakota Tech) - Starla Russell employer

6. List any enterprise in which you, your spouse or minor children living at home control more than ten percent of the capital or stock. Identify who has the ownership interest in each enterprise.

What is the nature of your immediate family's association with each?

Filed this 26th day of Jan 2009

Chris Nelson
SECRETARY OF STATE

State of South Dakota)
County of Hughes) SS.

Verification

I have reviewed paragraphs 1 through 6 of the Information Regarding Statement of Financial Interest (attached), my Statement of Financial Interest and certify that the information reported is a complete, true and accurate representation of my financial interests for the preceding calendar year.

(Signed) Lance S. Russell

Sworn to before me this 26th day of January, 2009

Judy A. Larson
Officer Administering Oath
My commission expires: 4-18-14

