



Campaign Finance Disclosure Statement State of South Dakota

RECEIVED

JAN 28 2009

SECRETARY OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070, fax to 605-773-6580 or email to kea.warne@state.sd.us **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete page 1 and lines 2 and 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee: Susy Blake for House

Complete Street and Postal Address: Box 343 Sioux Falls, SD

Name of Person Making Report: Susy Blake

Daytime Phone Number: 650 521-6090 Evening Phone Number: 605 334-1296

Email Address: catblake@yahoo.com

If you are a candidate, what office are you seeking: House of Representatives

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement: year-end

Pre-election, year-end, mid-year(for ballot questions only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I, Ann L. Wilson (type name), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1/23/09

Ann L. Wilson
Signature of Treasurer

Filed this 30 day of Jan. 2009
Chris Nelson
SECRETARY OF STATE

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

1.	Amount on hand, if any, at the beginning of the reporting period:		\$7,236.77
2.	Receipts		
	Schedule A - Direct Contributions	\$2,384.61	
	Schedule B - In-Kind Contributions	\$221.99 171.99	
	Schedule C - Other Income	\$0.00	
	Schedule D - Establishing/Administration of Committee	\$0.00	
	Total of all Receipts	\$2,606.60	
3.	Total Monetary Receipts		\$2,384.61
4.	Candidate's Personal Contribution to Own Campaign		\$0.00
5.	Monetary Loans to Candidate or Committee During Reporting Period		\$0.00
6.	Monetary Loans Repaid During Reporting Period		\$0.00
7.	Expenditures - Schedule E		\$5,812.34
8.	Debts and Obligations Owed by Committee - Schedule F	\$0.00	
9.	Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$0.00
10.	Monetary Loans Repaid to Committee During the Reporting Period - Schedule G		\$0.00
11.	Amount on hand at the close of this reporting period. *		\$3,809.04

*Note: You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.

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Susy Blake for House
 Customer's Name

Address

City/State/Zip

Date 10/28/08
 Clerk's Initials MV
 Paid:
 Cash
 Check # _____
 Credit Card: MC/Visa/Discvr
 PI Charge
 Paper(s) Ink(s)
 Ordered
 Called 10/28
 Deliver _____
 Ship _____

Job Order and Invoice

Please pay from this invoice.

Invoice No.: 159102

Date of Order: 10/28/08 RECEIVED

Proof Date/Time: _____
 Due Date/Time: JAN 30 2009

Purchase Order No.: _____
 Clerk: MV S.D. SEC. OF STATE

Phone Number: _____

Fax Number: _____

Contact Name: Susy, Glenda

DESCRIPTION	RUN	SIZE			SIDES	PAPER STOCK/COLOR	INK(S)	AMOUNT	
		8 1/2 X 11	11 X 17	OTHER				ONE	TWO
1) Election NT Party	18		X		X	10 pt Tango CIS	4c	10	00
2)									
3)									
4)									
5)									
6)									

ITEM # _____: RUN # UP/YIELD/FINISHED SIZE: 18x8 up = 140

ITEM # _____: RUN # UP/YIELD/FINISHED SIZE: _____

ITEM # _____: RUN # UP/YIELD/FINISHED SIZE: _____

ITEM # _____: RUN # UP/YIELD/FINISHED SIZE: _____

SPECIAL INSTRUCTIONS:

- LAYOUT/TYPESET REV. for 1/4
- DATABASE SETUP white border
- EMAIL / CONVERT / DOWNLOAD FILES
- CAMERA / SCAN
- PLATE(S)
- FOLD _____ x to _____
- PERFORATE / SCORE
- CUT to 5 1/2 x 4 1/4
- DRILL # _____ Holes
- PAD _____ /pad Top / Side
- COLLATE / HANDLING
- STAPLE/TAB: _____
- NUMBER Start # _____ Blk / Red
- BIND Comb / Velo / Wire / Glue & Tape
- LAMINATE _____
- PHOTOCOPIES B&W / Color
- LABEL / IMPRINT DATABASE
- BULK MAIL PERMIT _____
- FIRST CLASS MAIL

TYPEFACE: _____

FILE NAME: _____

TERMS: Credit terms are as follows: Balance unpaid after 30 days from due date is subject to a service charge of 1 1/4% per month or a \$2.00 minimum per month whichever is greater, together with expenses incidental to collection, including reasonable attorney's fees. I understand that in the event that this account cannot be collected from the firm, organization or corporation listed above, that I will be personally responsible for payment in full including any penalties or costs associated with collection.

RECEIVED BY: Ann Randal

SUB-TOTAL		
SALES TAX		60
TOTAL	10	60

SUSY BLAKE FOR HOUSE
PO BOX 2118
SIOUX FALLS, SD 57101

1091

78-4/914 084
5382258787

Jan 29, 2009
DATE

PAY TO THE
ORDER OF

The Printers, Inc

\$ 10⁶⁰

Ten and 60/100

DOLLARS



Security
Features
Details on
Back



Wells Fargo Bank, N.A.
South Dakota
wellsfargo.com

FOR

Invitations
Election Night Pkty

Ann & Wlesin

⑆091400046⑆ 5382258787⑆ 01091

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