*0000009647*

# Campaign Finance Disclosure Statement

RECEIVED
JAN 27 2009
SD SEC. OF STATE

## State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to kea.warne@state.sd.us **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than $10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee MITCHELL FOR HOUSE COMMITTEE

Complete Street and Postal Address 621 SOUTH DUFF ST. MITCHELL SD 57301

Name of Person Making Report DAVID MITCHELL

Daytime Phone Number 995-2719 Evening Phone Number 996 5977

Email Address DAMITCHE@DWU.EDU

If you are a candidate, what office are you seeking? SD HOUSE DISTRICT 20

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Filed this 27th day of Jan 09

Chris Nelson
SECRETARY OF STATE

Type of Campaign Statement YEAR-END
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

***The following verification must be completed before submitting report.***

VERIFICATION OF PERSON MAKING REPORT

I DAVID B MITCHELL (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1/19/09 David B Mitchell
Signature of Treasurer

Revised 7-1-07

## Schedule A – Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of $100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than $100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

**Unitemized Contributions from Individuals:** *$ 1508

**Itemized Contributions from Individuals**

| Name | Residence Address | | |
|---|---|---|---|
| | | | $ |
| BONNIE WILLIAMS | 2231 NORTH KIMBALL | MITCHELL SD 57301 | $ 100 |
| TERRY + JUDY TIMMONS | 208 SOUTH HARMON DR. | MITCHELL SD 57301 | $ 100 |
| DON SWANSON | 2100 NORTH WISCONSIN | MITCHELL SD 57301 | $ 100 |
| GEORGE MCGOVERN | 1200 MCGOVERN AVE | MITCHELL SD 57301 | $ 100 |
| BOB + SANDY KIRWAN | 1009 W. 5TH | MITCHELL SD 57301 | $ 100 |
| GLEN + VERLORIS YOUNGSTROM | 1801 MITCHELL BLVD | MITCHELL SD 57301 | $ 100 |
| WALT + JANET NELSON | 1115 WEST HAVENS | MITCHELL SD 57301 | $ 100 |
| NORMA CAMERON | 2201 NORTH KIMBALL | MITCHELL SD 57301 | $ 200 |
| BOYD + EVALYN BLUMER | 601 MITCHELL BLVD | MITCHELL SD 57301 | $ 100 |
| DON SIMMONS | PO BOX 342 | FLANDREAU SD 57028 | $ 150 |
| LARRY CULLICHSON | 928 SOUTH KENNEDY | SIOUX FALLS SD 57103 | $ 100 |
| SUSAN STERLE | 107 NORTH VINE | PLANKINTON SD 57368 | $ 100 |
| | | | $ |
| | | | $ |
| | | | $ |
| | | | $ |
| | | | $ |
| | | | $ |
| | | | $ |
| | | | $ |
| | | | $ |
| | | | $ |
| | | | $ |
| | | | $ |
| | | | $ |
| | | | $ |
| | | | $ |
| | | | $ |
| | | | $ |
| | | | $ |
| | | | $ |
| | | | $ |
| | | | $ |

**Total of Itemized Contributions from Individuals:** *$ 1350

# Schedule A – Direct Contributions (continued)

**Itemized Contributions from Political Parties**

| Party Name | Address | |
|---|---|---|
| DAVISON COUNTY DEMOCRATS | PO BOX 85 MITCHELL SD 57301 | $ 350 |
| | | |
| | | |
| | | |
| | | |
| | | $ |

**Total of Itemized Contributions from Political Parties:** *$ 350

**Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.**

| PAC Name | Address | |
|---|---|---|
| SD EPIC | 411 EAST CAPITOL PIERRE SD 57501 | $ 250 |
| ACTION COMMITTEE FOR ETHANOL | * PO BOX 1[illegible] SIOUX FALLS SD | $ 50 |
| DBA 21ST CENTURY DEMO PAC | 304 WEST 1ST MITCHELL SD 57362 | $ 250 |
| | | $ |
| * I FAILED TO RECORD THE EXACT ADDRESS | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |

**Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:** *$ 550

## Schedule A- Direct Contributions (continued)

Itemized Contributions from Federal Political Action Committees or Political Action Committees (PACS) and Candidate Committees organized outside this state. All contributions from Federal or out-of-state PAC's must be itemized and include the PAC name and internet website address of the filing office where the committee regularly files their campaign finance report.

| PAC Name | Internet Website Address | |
|---|---|---|
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |
| | | $ |

**Total of Itemized Contributions from Out of State and Federal Political Action Committees:** *$ 0

**Total of All Direct Contributions (Sum of all lines with an *)** $ 3758

## Schedule B - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

| Description of Non-Cash Contribution | Name and Residence Address or Name and Internet Website Address | Estimated Value |
|---|---|---|
| [redacted] | | |
| BROCHURE, BILLBOARDS | DAVISON COUNTY DEMOCRATS | 1015 |
| | PO BOX 85, MITCHELL SD 57301 | |
| WEB SITE DESIGN | DON MILLER 723 W. NORWAY | 40 |
| | MITCHELL SD 57301 | |
| | | |
| | | |
| | | |

**Total:** 1065

## Schedule C - Other Income

Use this schedule to report any refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.

| Source of Income | Description of Income | Amount |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| **Total:** | | $ |

## Schedule D - Establishing and Administration of Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

| Organization Name & Categorical Description for direct funds | Estimated Value |
|---|---|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| **Total:** | $ |

## Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

| Expenses | | Contributions Made to Candidates and Committees | |
|---|---|---|---|
| **Item** | **Amount** | **Name of Candidate or Committee** | **Amount** |
| **Advertising** | 3204.45 | TODD HALSLAM FOR SENATE | 150.00 |
| **Consulting** | | DAVISON COUNTY DEMOCRATS | 153.49 |
| **Interest** | | | |
| **Postage** | 168.00 | | |
| **Printing** | | | |
| **Rent** | 54.00 | | |
| **Salaries** | | | |
| **Telephone** | | | |
| **Travel** | | | |
| **Utilities** | | | |
| **List other expense items below** | **List other expense amounts below** | | |
| SUPPLIES | 128.06 | | |
| **Total Expenditures:** | | | 38 58 |

## Schedule F - Debts and Obligations Owed by Committee

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

| Owed to – Lender's Name | Nature of Obligation or Terms of Loan | Street Address, City and State | Amount |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| **Total Debt Owed by Committee** | | | 0 |

## Schedule G – Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| Name of Recipient of Loan, Street Address, City and State | Amount of Loan Made During the Reporting Period | Amount of Loan Repaid During the Reporting Period | Balance of Loan at the End of the Reporting Period |
|---|---|---|---|
| DAVE MITCHELL 621 SOUTH DUFF ST MITCHELL SD 57301 | 100 | 100 | 0 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| **Totals** | 100 | 100 | 0 |

## Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

| | | | |
|---|---|---|---|
| 1. | Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: | | $ 0 |
| 2. | Receipts | | |
| | Schedule A - Direct Contributions | $ 3758 | |
| | Schedule B – In-Kind Contributions | $ 1065 | |
| | Schedule C – Other Income | $ 0 | |
| | Schedule D - Establishing/Administration of Committee | $ 0 | |
| | Total of all Receipts | $ 4823 | |
| 3. | Total Monetary Receipts (A+C) | | $ 3758 |
| 4. | Candidate's Personal Contribution to Own Campaign | | $ 100 |
| 5. | Monetary Loans to Candidate or Committee During Reporting Period | | $ 100 |
| 6. | Monetary Loans Repaid During Reporting Period | | $ 100 |
| 7. | Expenditures - Schedule E | | $ 3858 |
| 8. | Debts & Obligations Owed by the Committee - Schedule F | $ 0 | |
| 9. | Monetary Loans Made by the Committee During the Reporting Period – Schedule G | | $ 0 |
| 10. | Monetary Loans Repaid to the Committee During the Reporting Period – Schedule G | | $ 0 |
| 11. | Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) – (6+7+9) | | *$ 0 |

***Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**