



Campaign Finance Disclosure Statement

RECEIVED

State of South Dakota

FEB - 2 2009

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Elect Maggie Committee

Complete Street and Postal Address 29166 481st Avenue, Hudson, SD 57034

Name of Person Making Report Suzanne Hanson

Daytime Phone Number 712/490-8888 Evening Phone Number same

Email Address

If you are a candidate, what office are you seeking?

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed. Filed this 2nd day of Feb 09

Type of Campaign Statement Post General Chris Nelson SECRETARY OF STATE Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Suzanne Hanson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: January 31, 2009 Signature of Treasurer Suzanne Hanson

Revised 7-1-07











**Schedule F - Debts and Obligations Owed by Committee**

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

| Owed to - Lender's Name      | Nature of Obligation or Terms of Loan | Street Address, City and State           | Amount                   |
|------------------------------|---------------------------------------|--|--------------------------|
| <i>Sioix Valley News</i>     | <i>advertising</i>                    | <i>313 5<sup>th</sup> St. Canton, SD</i> | <i>142.50</i>            |
| <i>Lennox Independent</i>    | <i>"</i>                              | <i>116 S Main, Lennox, SD</i>            | <i>264.<sup>00</sup></i> |
| <i>Paragon Publishing</i>    | <i>"</i>                              | <i>P.O. Box 227, Alcester, SD</i>        | <i>252.<sup>00</sup></i> |
| <i>Akron Hornet-Turner</i>   | <i>"</i>                              | <i>621 Iowa St, Akron, Ia 51001</i>      | <i>49.50</i>             |
| <i>Star Publishing</i>       | <i>"</i>                              | <i>117 N Third, Beresford, SD</i>        | <i>139.<sup>50</sup></i> |
| <i>Leader-Courier</i>        | <i>"</i>                              | <i>108 West Main, Elk Point, SD</i>      | <i>612.50</i>            |
| <i>Robinson + Associates</i> | <i>"</i>                              | <i>1208 Elkham, SF SD 57106</i>          | <i>692.50</i>            |
| <i>SDAP. postage - 2000</i>  |                                       |  | <i>1190 -</i>            |

Total Debt Owed by Committee

*2152.<sup>50</sup>*  
*+ 1190.<sup>00</sup>*  


---

*3342.<sup>50</sup>*

**Schedule G - Loans Owed to Committee**

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| Name of Recipient of Loan, Street Address, City and State | Amount of Loan Made During the Reporting Period | Amount of Loan Repaid During the Reporting Period | Balance of Loan at the End of the Reporting Period |
|---|---|---|--|
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
| <b>Totals</b>   |   |   |  |

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

|     |  |  |
|-----|--|--|
| 1.  | Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:      | \$ <u>3694.<sup>40</sup></u>   |
| 2.  | Receipts   |  |
|     | Schedule A - Direct Contributions  | \$ <u>1325.<sup>00</sup></u>   |
|     | Schedule B - In-Kind Contributions   | \$ _____   |
|     | Schedule C - Other Income  | \$ <u>1.<sup>03</sup></u>  |
|     | Schedule D -<br>Establishing/Administration of<br>Committee  | \$ _____   |
|     | Total of all Receipts  | \$ <u>1326.<sup>03</sup></u>   |
| 3.  | Total Monetary Receipts (A+C)  | \$ <u>5020.<sup>43</sup></u>   |
| 4.  | Candidate's Personal Contribution to Own Campaign  | \$ _____   |
| 5.  | Monetary Loans to Candidate or Committee During Reporting Period                                     | \$ _____   |
| 6.  | Monetary Loans Repaid During Reporting Period  | \$ _____   |
| 7.  | Expenditures - Schedule E  | \$ <u>1999.<sup>96</sup></u>   |
| 8.  | Debts & Obligations Owed by the<br>Committee - Schedule F  | $  \begin{array}{r}  \text{SD Dem.} \\  \text{participation} \\  \$ \underline{1190.005656  \end{array}  $ |
| 9.  | Monetary Loans Made by the Committee During the<br>Reporting Period - Schedule G                     | \$ <u>—</u>  |
| 10. | Monetary Loans Repaid to the Committee During the<br>Reporting Period - Schedule G                   | \$ <u>—</u>  |
| 11. | Amount on hand at the close of this reporting period.<br>This should equal lines (1+3+4+5) - (6+7+9) | *\$ <u>3020.<sup>47</sup></u>  |

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**