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FEB 02 2009

Campaign Finance Disclosure Statement

S.D. SEC. OF STATE

State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Tom REAVES for District #13 HOUSE of Rep.

Complete Street and Postal Address 509 Alder Lane, Sioux Falls, S.D. 57105

Name of Person Making Report Tom REAVES

Daytime Phone Number 605-339-8077 Evening Phone Number 605-339-3297

Email Address treaves@cmreaves.com

If you are a candidate, what office are you seeking? District #13 HOUSE

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

TERMINATION REPORT

Type of Campaign Statement Post Election (GENERAL) and Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination filed this Feb. 09

The following verification must be completed before submitting report.

Chris Nelson SECRETARY OF STATE

VERIFICATION OF PERSON MAKING REPORT

I JOE Cremady (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 2/2/09

Signature of Treasurer [Handwritten Signature]

Revised 7-1-07



## Tom REAVES - Dist #13 - Contributions - Individuals

<u>Name</u>	<u>Address</u>	<u>Date</u>	<u>Donation Amount</u>
Bryan Boelens	7611 S. Peregrine Pl. SF, SD 57108	10/21/08	\$100.00
Jeff Sweetman	26th St. & 4th Ave. Sioux Falls, SD 57104	10/27/08	\$20.00
Ruthann & Hugh Venrick	2801 S. Carter Pl. SF, SD 57105	10/24/08	\$50.00
Don Dougherty	2705 S. 5th Ave. SF, SD 57105	10/24/08	\$250.00
William Byrne	1401 N. C Ave. SF, SD 57104	10/20/08	\$100.00
Janice Carmody	1809 E. Otonka Rdg SF, SD 57103	11/04/08	\$100.00
Roger Haugo	101 E. 33rd St. SF, SD 57105	11/01/08	\$75.00
John Paulson	1523 S. 2nd Ave. SF, SD 57105	10/31/08	\$50.00
		Total	\$745.00



*Tom REAVES - Dist. # 13 - Contributions - PACS, Committees*

<u>Name</u>	<u>Address</u>	<u>Date</u>	<u>Donation Amount</u>
Business & Industry Political Action Committee	PO Box 190 Pierre, SD 57501	10/20/08	\$100.00
Thousands of SD Supporting Bill Janklow for Cor	26437 481st Ave. Brandon, SD 57005	10/20/08	\$250.00
SD Republican Party	PO Box 1099 Pierre, SD 57501	10/24/08	\$1,000.00
SD Republican Party	PO Box 1099 Pieme, SD 57501	10/31/08	\$2,000.00
		Total	\$3,350.00









Appendix B

**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>0</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>4095.00</u>	
Schedule B - In-Kind Contributions	\$ _____	
Schedule C - Other Income	\$ _____	
Schedule D - Establishing/Administration of Committee	\$ _____	
Total of all Receipts	\$ <u>4095.00</u>	
3. Total Monetary Receipts (A+C)		\$ <u>4095.00</u>
4. Candidate's Personal Contribution to Own Campaign		\$ _____
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ _____
6. Monetary Loans Repaid During Reporting Period		\$ _____
7. Expenditures - Schedule E		\$ <u>4095.00</u>
8. Debts & Obligations Owed by the Committee - Schedule F	\$ _____	
9. Monetary Loans Made by the Committee During the Reporting Period -- Schedule G		\$ _____
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ _____
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>0</u>

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.