

State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures RECEIVED

373 JAN 31 2002

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave., Pierre, SD 57501-5070

S.D. SEC. OF STATE

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee AFSCME-PEOPLE

Complete Mailing Address 1625 L Street, NW, Washington, DC 20036

Name of Person Making Report William Lucy Daytime Phone Number 202/429-1000

If you are a candidate, what office are you seeking?

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Year End

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 1/1/01 to 12/31/01

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I William Lucy (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 1/30/02

Signature of William Lucy
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 31st day of January 2002

Joyce Hazeltine
SECRETARY OF STATE

Name of Candidate or Committee: AFSCME-PEOPLEFor the reporting period ending: 12/31/01**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period:		\$ <u>0</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>10,000.00</u>	
Schedule B - Fund-Raising Events	\$ _____	
Schedule C - In Kind Contributions	\$ _____	
Schedule D - Other Income	\$ _____	
Total of all Receipts	\$ <u>10,000.00</u>	
3. Total Monetary Receipts (A+B+D)		\$ <u>10,000.00</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>0</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>0</u>
6. Monetary Loans Rcpaid During Reporting Period		\$ <u>0</u>
7. Expenditures - Schedule E		\$ <u>10,000.00</u>
8. Unpaid Obligations - Schedule F	\$ <u>0</u>	0
9. Amount on hand at the close of this reporting period. *		0
This should equal lines (1+3+4+5) - (6+7)		\$ _____

