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State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition. PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office, 500 E Capitol Ave, Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee MARSHALL COUNTY DEMOCRATS

Complete Mailing Address P.O. BOX 1077 BRITTON, S. D. 57430

Name of Person Making Report NELVA KRISTOFFERSON Daytime Phone 605-448-2763

If you are a candidate, what office are you seeking

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) 10-24-02

For Reporting Period Ending (See pages 4 & 5 of Guideline Book)

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I NELVA KRISTOFFERSON (print name legibly), certify

that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 10-28-02

Nelva Kristofferson Candidate Signature Signature of Committee Treasurer or Chairperson

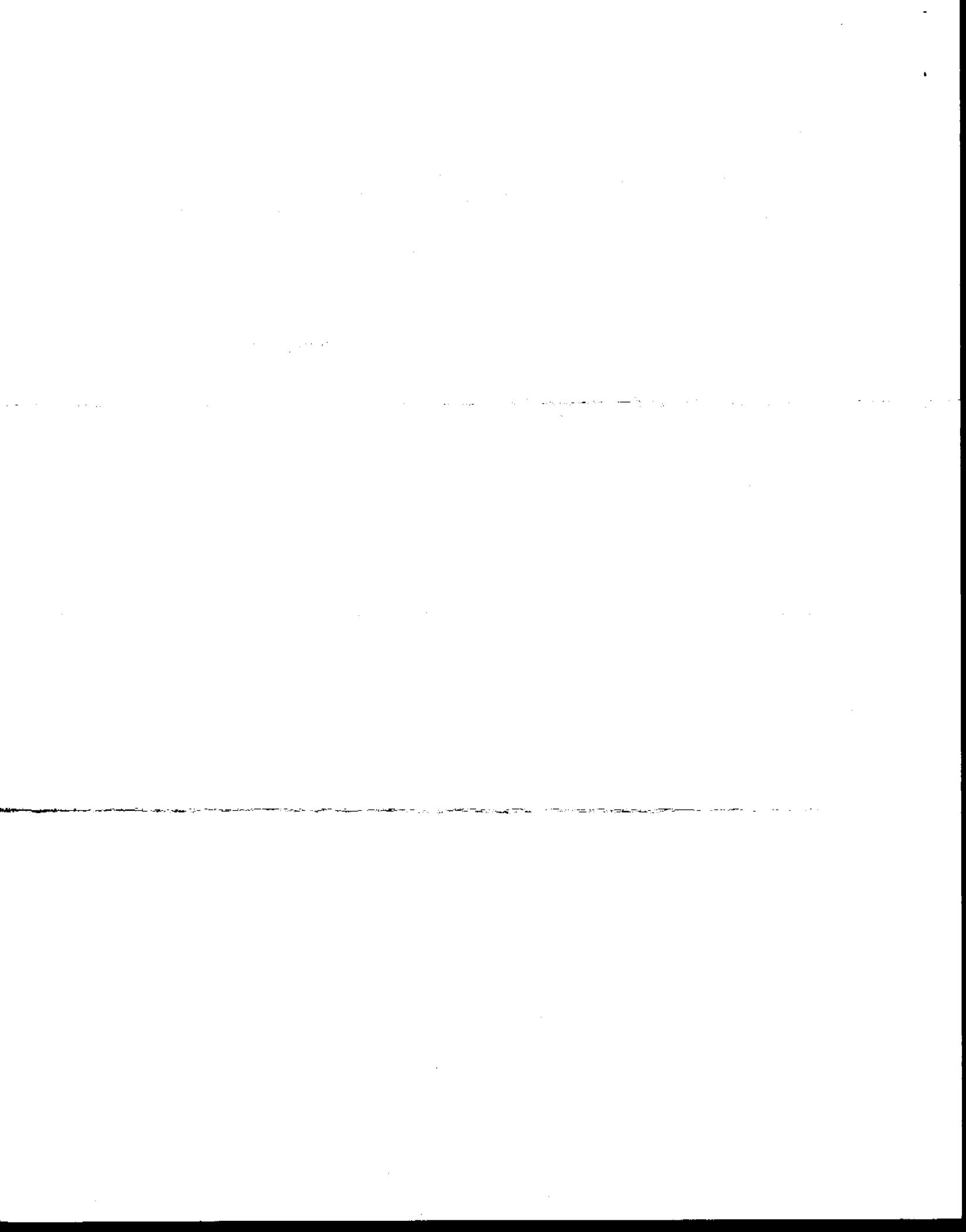
Revised July 2001

Filed this 4th day of November, 2002

Joyce Hagelstine

SECRETARY OF STATE

RECEIVED NOV 04 2002 S.D. SEC. OF STATE



Name of Candidate or Committee MARSHALL COUNTY DEMOCRATS

For the reporting period ending 10-26-02

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type of Event	Net Proceeds
Fort Sisseton Rally - Day - Roberts & Marshall	\$434.00
Misc.	40.00
Day & Roberts	47.54
Bingo Fundraiser	782.00

Total: \$ 1,303.54

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Estimated Value	Name of Contributor
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Total: \$ 0

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
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Total: \$ 0

Name of Candidate or Committee MARSHALL COUNTY DEMOCRATS

For the reporting period ending 10-26-02

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Item	Amount	Contributions Made to Candidates and Committees:	
Advertising	<u>224.75</u>	Brown County Democrats	\$150.00
Consulting	<u> </u>	Jim Abbott	350.00
		Stephanie Herseth	300.00
Postage	<u>14.80</u>		
Printing	<u>10.75</u>		
Rent	<u>130.00</u>		
Salaries	<u> </u>		
Telephone	<u> </u>		
Travel	<u> </u>		
Utilities	<u> </u>		
Other Expenses:			

Total Expenditures: \$ 1180.30

Name of Candidate or Committee MARSHALL COUNTY DEMOCRATS

For the reporting period ending 10-26-02

Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed To

Purpose

Amount

Total Obligations: \$ 0

Name of Candidate or Committee MARSHALL COUNTY DEMOCRATS

For the reporting period ending 10-26-92

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- 1. Amount on hand, if any, at beginning of reporting period \$ 495.47

- 2. Receipts
 - Schedule A - Direct Contributions \$ _____
 - Schedule B - Fund-Raising Events \$ 1,303.54
 - Schedule C - In Kind Contributions \$ _____
 - Schedule D - Other Income \$ _____
 - Total of all receipts \$ 1,303.54

- 3. Total Monetary Receipts (A+B+D) \$ 1,303.54

- 4. Candidate's Personal Contribution to Own Campaign \$ _____

- 5. Monetary Loans to Candidate or Committee During Reporting Period \$ _____

- 6. Monetary Loans Repaid During Reporting Period \$ _____

- 7. Expenditures - Schedule E \$ 1,180.30

- 8. Unpaid Obligations - Schedule F \$ _____

- 9. Amount on hand at the close of this reporting period. 447.75
This should equal lines (1+3+4+5) - (6+7) \$ _____