

10235

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JAN 25 2010
S.D. SEC. OF STATE

Campaign Finance Disclosure Statement State of South Dakota

petition.

Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070, fax to 605-773-6580 or email to kea.warne@state.sd.us **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete page 1 and lines 2 and 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee: Davison County Republicans

Complete Street and Postal Address: 26296 401 Avenue, Mt. Vernon, SD 57363

Name of Person Making Report: Mark Klumb

Daytime Phone Number: 605-996-1351 **Evening Phone Number:** 605-996-1351

Email Address: remark@santel.net

If you are a candidate, what office are you seeking: _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or

Type of Campaign Statement: Year-end

Pre-election, year-end, mid-year(for ballot questions only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I, Mark Klumb (type name), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the

Filed this 1st day of Feb 10

Date: 1/22/2010

Mark Klumb
Signature of Treasurer

Chris Nelson
SECRETARY OF STATE

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

1.	Amount on hand, if any, at the beginning of the reporting period:	<u>\$1,099.91</u>
2.	Receipts	
	Schedule A - Direct Contributions	\$8,825.00 8675. ⁰⁰
	Schedule B - In-Kind Contributions	\$0.00
	Schedule C - Other Income	\$500.00
	Schedule D - Establishing/Administration of Committee	\$0.00
	Total of all Receipts	\$9,325.00
3.	Total Monetary Receipts	\$9,325.00
4.	Candidate's Personal Contribution to Own Campaign	\$0.00
5.	Monetary Loans to Candidate or Committee During Reporting Period	\$0.00
6.	Monetary Loans Repaid During Reporting Period	\$0.00
7.	Expenditures - Schedule E	\$7,746.42
8.	Debts and Obligations Owed by Committee - Schedule F	\$0.00
9.	Monetary Loans Made by the Committee During the Reporting Period - Schedule	\$0.00
10.	Monetary Loans Repaid to Committee During the Reporting Period - Schedule	\$0.00
11.	Amount on hand at the close of this reporting period. *	\$2,678.49 2528.49

*Note: You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the

KLW
2-1-10

Will Funeral Chapel
210 E Green Drive
Mitchell, SD 57301

1-29-10

Dear Sir:

Thank you for the contribution your business made to the Davison County Republicans in 2009. Unfortunately, as a political organization we may accept contributions only from individuals and political committees and parties not from an organized business. Please find enclosed a check in the amount of one hundred fifty dollars (\$150) which is the total contribution made by your business last year.

Thank you again for your support.

Sincerely,

Mark Klumb

Mark Klumb
Treasurer
Davison County Republicans

DAVISON COUNTY REPUBLICANS P.O. BOX 433 MITCHELL, SD 57301		78-848/914 0157392	1274
		DATE	<u>1-29-10</u>
PAY TO THE ORDER OF	<u>Will Funeral Chapel</u>	\$	<u>150⁰⁰</u>
	<u>One hundred fifty & ⁰⁰/₁₀₀</u>	DOLLARS	
	First National Bank South Dakota 210 N Lawler • Mitchell, SD 57301 605/886-7766 • www.fnbsd.com		
MEMO	<u>Refund on Donation</u>	<i>Mark Klumb</i>	
⑆091409487⑆ 0157392⑆ 1274			