

**Campaign Finance Disclosure Statement
State of South Dakota**

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JAN 28 2010
S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070, fax to 605-773-6580 or email to kea.warne@state.sd.us **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee: Credit Union Political Action Committee

Complete Street and Postal Address: 2005 N. Kavaney Drive/PO Box 7250 Bismarck, ND 58501

Name of Person Making Report: Karla Clark

Daytime Phone Number: 701-250-3926 **Evening Phone Number:** 701-527-3875

Email Address: kclark@midamericacua.coop

If you are a candidate, what office are you seeking: _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement: year-end

Pre-election, year-end, mid-year(for ballot questions only), amendment, supplement or termination

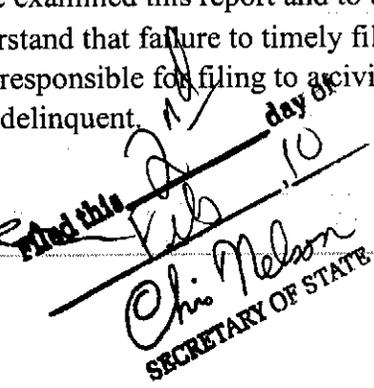
The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I, Jeffrey Olson (type name), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1-25-2010


Signature of Treasurer


Filed this 28 Feb 10 day 8
Chris Nelson
SECRETARY OF STATE

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

1.	Amount on hand, if any, at the beginning of the reporting period:		<u>\$5,159.03</u>
2.	Receipts		
	Schedule A - Direct Contributions	\$18,616.17	
	Schedule B - In-Kind Contributions	\$0.00	
	Schedule C - Other Income	\$1.51	
	Schedule D - Establishing/Administration of Committee	\$0.00	
	Total of all Receipts	\$18,617.68	
3.	Total Monetary Receipts		\$18,617.68
4.	Candidate's Personal Contribution to Own Campaign		\$0.00
5.	Monetary Loans to Candidate or Committee During Reporting Period		\$0.00
6.	Monetary Loans Repaid During Reporting Period		\$0.00
7.	Expenditures - Schedule E		\$8,447.24
8.	Debts and Obligations Owed by Committee - Schedule F	\$465.62	
9.	Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$0.00
10.	Monetary Loans Repaid to Committee During the Reporting Period - Schedule G		\$0.00
11.	Amount on hand at the close of this reporting period. *		\$15,329.47

*Note: You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.

Warne, Kea

From: Karla Clark [kclark@midamericacua.coop]
Sent: Tuesday, February 02, 2010 3:32 PM
To: Warne, Kea
Subject: RE: 2009 year-end campaign finance report - Credit Union PAC

Hi Kea,

Following are the street addresses for the three individuals that we had PO Box addresses for:

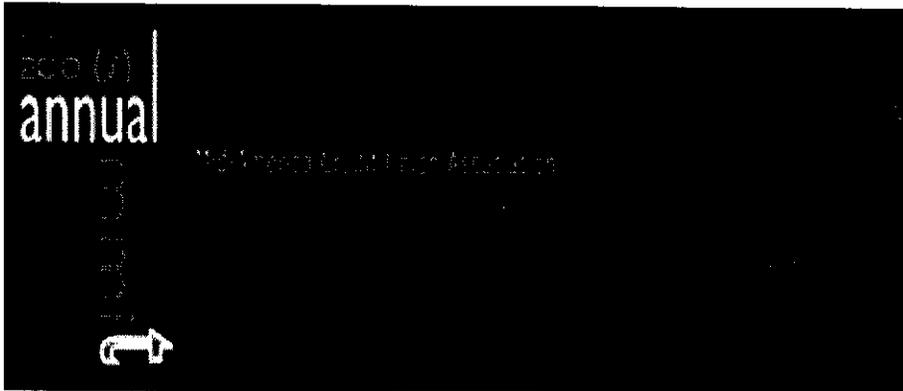
David Gleason
10663 455th Ave.
Claire City, SD 57224

Pamela Brown-Graff
24543 Lindsey Loop
Hermosa, SD 57744

Floyd Rummel, III
21636 Tower View Place
Lead, SD 57754

Let me know if anything further is needed.

Thank You,
Karla Clark
Chief Financial Officer
Mid-America Credit Union Association
PO Box 7250
Bismarck, ND 58507
701-250-3926
kclark@midamericacua.coop



From: Kea.Warne@state.sd.us [mailto:Kea.Warne@state.sd.us]
Sent: Monday, February 01, 2010 10:55 AM
To: Karla Clark
Subject: 2009 year-end campaign finance report - Credit Union PAC
Importance: High