

Campaign Finance Disclosure Statement

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State of South Dakota

JAN 29 2010

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee BROOKINGS COUNTY DEMOCRATS

Complete Street and Postal Address 928 8th Street, Brookings SD 57006 (treasurer' address)

Name of Person Making Report Lawrence Novotny

Daytime Phone Number 605-691-9129 cell Evening Phone Number

Email Address actup@itctel.com

If you are a candidate, what office are you seeking? n/a

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

n/a

Type of Campaign Statement year-end Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

.....

I Lawrence Novotny (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: January 26, 2010

Signature of Treasurer [Handwritten Signature]

Revised 7-1-09

Filed this 30th day of Jan 10 Chi Nelson SECRETARY OF STATE

Schedule A – Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than \$100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals:

*\$ 3895.71

Itemized Contributions from Individuals

| Name | Residence Address | |
|-------------------------|---|-----------|
| Lawrence Novotny | 928 8th Street, Brookings SD 57006 | \$ 120.60 |
| | | \$ |
| Chris & Florence Moller | 22095 471st Avenue, Brookings SD 57006 | \$ 100.50 |
| | | \$ |
| Mary Perpich | 1224 4th Street, Brookings SD 57006 | \$ 100.50 |
| | | \$ |
| Patty Bacon | 45931 213th Street, Volga SD 57071 | \$ 120.00 |
| | | \$ |
| Roger Prunty | 538 17th Avenue South, Brookings SD 57006 | \$ 210.00 |
| | | \$ |
| Karen Calhoon | 111 21st Avenue South, Brookings SD 57006 | \$ 148.00 |
| | | \$ |
| Silvia Christen | 920 Southland Lane, Brookings SD 57006 | \$ 100.00 |
| | | \$ |
| Harold Widvey | 681 Faculty Drive, Brookings SD 57006 | \$ 250.00 |
| | | \$ |
| Sherwood & Betty Berg | 808 Christine Avenue, Brookings SD 57006 | \$ 120.60 |
| | | \$ |
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| | | \$ |
| | | \$ |
| | | \$ |

Total of Itemized Contributions from Individuals:

*\$ 1270.20

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

| | | |
|-----|--|--------------------|
| 1. | Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period: | \$ <u>434.20</u> |
| 2. | Receipts | |
| | Schedule A - Direct Contributions | \$ <u>5165.91</u> |
| | Schedule B - In-Kind Contributions | \$ <u>180.00</u> |
| | Schedule C - Other Income | \$ <u>0</u> |
| | Schedule D - Establishing/Administration of Committee | \$ <u>0</u> |
| | Total of all Receipts | \$ <u>5345.91</u> |
| 3. | Total Monetary Receipts (A+C) | \$ <u>5165.91</u> |
| 4. | Candidate's Personal Contribution to Own Campaign | \$ <u>0</u> |
| 5. | Monetary Loans to Candidate or Committee During Reporting Period | \$ <u>0</u> |
| 6. | Monetary Loans Repaid During Reporting Period | \$ <u>0</u> |
| 7. | Expenditures - Schedule E | \$ <u>1699.53</u> |
| 8. | Debts & Obligations Owed by the Committee - Schedule F | \$ <u>0</u> |
| 9. | Monetary Loans Made by the Committee During the Reporting Period - Schedule G | \$ <u>0</u> |
| 10. | Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G | \$ <u>0</u> |
| 11. | Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9) | *\$ <u>3900.58</u> |

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.