

10466

Appendix F

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S.D. SEC. OF STATE

State of South Dakota
Statement of Financial Interest
Candidate for Public Office

File statement in the office where your nominating petition or convention nomination certification was filed.

Please read information on reverse side before completing this form.

1. Name Anthony S. Varella
2. Address 812 EAST MADISON ST
3. Office Sought STATE SENATOR DISTRICT 35
4. What is your occupation/profession? STUDENT

5. List any enterprise which accounted for more than ten percent of, or contributed more than \$2,000 to, your family's (includes spouse, minor children living at home) gross income in the preceding calendar year. Identify who receives the income from each enterprise.

INTERNSHIP THROUGH
OGLALA SIOUX COLLEGE

What is the nature of your immediate family's association with each? The value of the financial interest need not be reported.

NONE

6. List any enterprise in which you, your spouse or minor children living at home control more than ten percent of the capital or stock. Identify who has the ownership interest in each enterprise.

What is the nature of your immediate family's association with each?

Filed this 16th day of

April, 10

Chris Nelson
SECRETARY OF STATE

Verification

State of South Dakota

SS.

County of Pennington

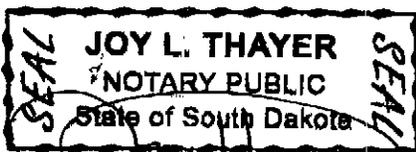
I have reviewed paragraphs 1 through 6 of the Information Regarding Statement of Financial Interest (attached), my Statement of Financial Interest and certify that the information reported is a complete, true and accurate representation of my financial interests for the preceding calendar year.

(Signed) [Signature]

Sworn to before me this 16th day of April, 2010.

(Seal)

revised 1997



[Signature]
Verified Signature

4/21/10
36

Office Administering Oath

My commission expires: _____

Appendix A

Statement of Purpose and Goals:

I am a candidate for my District 35
in Rapid City for state senate

Ballot question measure you are supporting or opposing: _____

If you are a political action committee or a ballot question committee, you must list the full name, street address, and postal address of the organization with which the committee is connected or affiliated, or if the committee is not connected or affiliated with any one organization, the trade, profession, or primary interest of the committee.

Name of Organization: _____

Street and Postal Address: _____

Trade, profession, or primary interest of the committee: _____

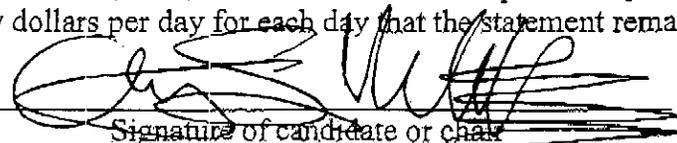
Check here if your committee is incorporated under federal or state laws for liability purposes only.

The following verification must be completed before submitting statement.

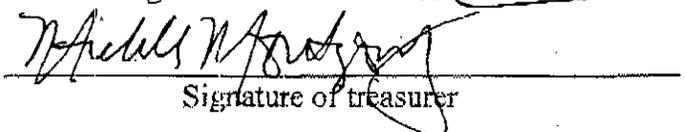
VERIFICATION OF PERSONS MAKING REPORT

We Anthony S. Vabell / Michelle Anderson (print both names legibly), certify that we have examined this statement and to the best of our knowledge and belief it is true, correct and complete. We also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 4-14-10


Signature of candidate or chair

Date: 4/14/10


Signature of treasurer

The candidate or treasurer of a political committee shall file an updated statement of organization not later than fifteen days after any change in the information contained on the most recently filed statement of organization.

County, municipal and school candidates file with the person in charge of the local election.

Statewide and legislative candidate committees, political action committees (PAC) and ballot question committees to register with the Secretary of State at:

Secretary of State, Elections Department
500 East Capitol Ave., Ste 204
Pierre, SD 57501
or fax to 605-773-6580 or email to kea.warne@state.sd.us

Fax and email images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/email was received.