

State of South Dakota Statement of Financial Interest Candidate for Public Office

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D. SEC. OF STATE

File statement in the office where your nominating petition or convention nomination certification was filed.

Please read information on reverse side before completing this form.

1. Name SCOTT MUNSTERMAN

2. Address 1133 W 8TH ST SOUTH BROOKINGS, SD 57006

3. Office Sought GOVERNOR

4. What is your occupation/profession? CHIROPRACTOR / SMALL BUSINESS

5. List any enterprise which accounted for more than ten percent of, or contributed more than \$2,000 to, your family's (includes spouse, minor children living at home) gross income in the preceding calendar year. Identify who receives the income from each enterprise.

Brookings Chiropractic Center; SCOTT

RED INVESTMENTS; SCOTT

Chiropractic Assoc. Ltd; SCOTT

NETCARE Administrators; SCOTT

What is the nature of your immediate family's association with each? The value of the financial interest need not be reported.

STOCK HOLDER / PARTNER

STOCK HOLDER / OFFICER

STOCK HOLDER / OFFICER

STOCK HOLDER / OFFICER

6. List any enterprise in which you, your spouse or minor children living at home control more than ten percent of the capital or stock. Identify who has the ownership interest in each enterprise.

RED INVESTMENTS, LLC (SCOTT)

Chiropractic Assoc. Ltd (SCOTT)

NETCARE Admin (SCOTT)

Brookings Chiro Center (Sold interest in 8/2009 (SCOTT) stock holder/partner

What is the nature of your immediate family's association with each?

Stock holder / officer

Stock holder / officer

Stock holder / officer

Stock holder / partner

State of South Dakota }
County of Brookings } SS.

Verification

I have reviewed paragraphs 1 through 6 of the Information Regarding Statement of Financial Interest (attached), my Statement of Financial Interest and certify that the information reported is a complete, true and accurate representation of my financial interests for the preceding calendar year.

(Signed) [Signature]

Sworn to before me this 9 day of April, 2010



Filed this 9 day of April, 2010
My commission expires: 12-17-15

Chris Nelson
SECRETARY OF STATE