

10760 Appendix F

State of South Dakota Statement of Financial Interest Candidate for Public Office

RECEIVED

File statement in the office where your nominating petition or convention nomination certification was filed.

MAR 31 2010

Please read information on reverse side before completing this form.

S.D. SEC. OF STATE

1. Name Lance A. Carson

2. Address PO Box 1112 Mitchell SD 57301

3. Office Sought State Representative District 20

4. What is your occupation/profession? Retired

5. List any enterprise which accounted for more than ten percent of, or contributed more than \$2,000 to, your family's (includes spouse, minor children living at home) gross income in the preceding calendar year. Identify who receives the income from each enterprise.

Trail King Industries - wife

What is the nature of your immediate family's association with each? The value of the financial interest need not be reported.

employee

6. List any enterprise in which you, your spouse or minor children living at home control more than ten percent of the capital or stock. Identify who has the ownership interest in each enterprise.

What is the nature of your immediate family's association with each?

Filed this 31st day of March 2010

Chi Nelson
SECRETARY OF STATE

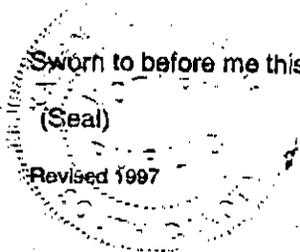
State of South Dakota }
County of LAWSON } SS.

Verification

I have reviewed paragraphs 1 through 6 of the Information Regarding Statement of Financial Interest (attached), my Statement of Financial Interest and certify that the information reported is a complete, true and accurate representation of my financial interests for the preceding calendar year.

(Signed) Lance Carson

Sworn to before me this 31st day of March, 2010



Christine Lambert
Officer Administering Oath
My commission expires: 09/24/2014