

10836 Appendix B

Campaign Finance Disclosure Statement

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MAY 24 2010

S.D. SEC. OF STATE

State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Contractors PAC of South Dakota

Complete Street and Postal Address 300 East Capitol Avenue, STE 1

Name of Person Making Report Deb Martensen

Daytime Phone Number 605-280-9372 Evening Phone Number same

Email Address deb.martensen@pie.midco.net

If you are a candidate, what office are you seeking? n/a

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

n/a

Type of Campaign Statement pre primary
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Grant A. Johnson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: May 24, 2010

Grant A. Johnson
Signature of Treasurer

Revised 7-1-09

Filed this 28th day of May, 10
Chi Nelson
SECRETARY OF STATE

2010 CONPAC	Address	Amount \$
Alice Krantz	48268 245th Street, Dell Rapids, SD 57022	\$ 205.00
Angie Soukup	704 S. Riversward Dr., Sioux Falls, SD 57105	\$ 205.00
Brian Buchholtz	1709 Flag Mt. Dr., Pierre, SD 57501	\$ 205.00
Cynthia Monnin	6500 W. 26th St., Sioux Falls, SD 57106	\$ 410.00
Dan Healy	#8 Elkjer Circle, Sioux Falls, SD 57103	\$ 500.00
Dan Unzelman	4400 E. 34th St. N., Sioux Falls, SD 57104	\$ 500.00
David Fleck	1915 Edinborough Dr., Sioux Falls, SD 57106	\$ 205.00
David Gustafson	3307 Flint Dr., Rapid City, SD 57702	\$ 500.00
Doug Hoy	216 S. Di;uth, Sioux Falls, SD 57104	\$ 205.00
Doug Lind	6070 Alpine Ct., Rapid City, SD 57702	\$ 105.00
Eunice Knight	219 W. 10th Ave., Webster, SD 57274	\$ 205.00
Floyd Schafer	1660 Deadwood Aven., Rapid City, SD 57702	\$ 500.00
Gary Johnson	106 Port Na Haven, Ft. Pierre, SD 57537	\$ 250.00
Jason Gusso	215 Country Club, Brandon, SD 57005	\$ 500.00
Jeff Cullison	6621 Larkspur Circle, Sioux Falls, SD 57016	\$ 102.50
Jim Soukup	704 S. Riversward Dr., Sioux Falls, SD 57105	\$ 500.00
John Wudel	2200 East Trisca Lane, Sioux Falls, SD 57103	\$ 205.00
Larry Engbrecht	1311 W. Capitol, Pierre, SD 57501	\$ 105.00
Mark Barry	1513 Minute Drive, Rapid City, SD 57701	\$ 105.00
Mark Hasvoid	4013 Mt. Shadow Place, Rapid City, SD 57702	\$ 205.00
Mark Knight	1215 18th Ave. NE, Aberdeen, SD 57401	\$ 500.00
Michael Thuringer	708 E. Tomar Ct., Sioux Falls, SD 57105	\$ 205.00
Nancy Slotten	97 18th Ave. N., Fargo, ND 58102	\$ 205.00
Nathan Reede	126 Palmer Circle, Aberdeen, SD 57401	\$ 500.00
Pat Healy	4301 N. Cliff Ave., Sioux Falls, SD 57104	\$ 500.00
Patty Nohr	600 East Meadowlark Trail, Sioux Falls, SD 5710	\$ 500.00
Rob Knight	206 W. 10th Ave., Webster, SD 57274	\$ 205.00
Robert Knight	219 W. 10th Ave., Webster, SD 57274	\$ 205.00
Scott Hofer	2012 S. Abbey, Sioux Falls, SD 57104	\$ 205.00
Sue Unzelman	4400 E. 34th St. N., Sioux Falls, SD 57104	\$ 500.00
Toby Crow	6008 Powder House Cir., Brandon, SD 57005	\$ 205.00
Toni Knight	1215 18th Ave. NE, Aberdeen, SD 57401	\$ 500.00

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>20,645.42</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>10,503.50</u>	
Schedule B - In-Kind Contributions	\$ <u>0</u>	
Schedule C - Other Income	\$ <u>41.59</u>	
Schedule D - Establishing/Administration of Committee	\$ <u>0</u>	
Total of all Receipts	\$ <u>10,545.09</u>	
3. Total Monetary Receipts (A+C)		\$ <u>10,545.09</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>0</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>0</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>0</u>
7. Expenditures - Schedule E		\$ <u>428.23</u>
8. Debts & Obligations Owed by the Committee - Schedule F	\$ _____	
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ <u>0</u>
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ <u>0</u>
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>30,762.28</u>

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.