

### Campaign Finance Disclosure Statement

10937

### State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Local 814 Fire PAC Sioux Falls Fire PAC

Complete Street and Postal Address 1701 Dawley Ct. Brandon, SD 57005

Name of Person Making Report Don Malatervc

Daytime Phone Number (605) 444-2201 Evening Phone Number (605) 361-1200

Email Address don@siouxfalls CPA.com

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement \_\_\_\_\_

Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

**The following verification must be completed before submitting report.**

#### VERIFICATION OF PERSON MAKING REPORT

I Timothy Schillerstrom (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 5-28-10

Timothy Schillerstrom  
Signature of Treasurer

Revised 7-1-09

Filed this 28<sup>th</sup> day of May 10

Chris Nelson  
SECRETARY OF STATE









### Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

Item	Expenses		Contributions Made to Candidates and Committees	
	Amount		Name of Candidate or Committee	Amount
Advertising				
Consulting				
Interest				
Postage				
Printing				
Rent				
Salaries				
Telephone				
Travel				
Utilities				
List other expense items below	List other expense amounts below			
			Jeff Winters	
			District 14	
			House	
			Campaign Contribution	10,000. <sup>00</sup>
			4-29/10	
<b>Total Expenditures:</b>				<u>10,000.<sup>00</sup></u>



### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>24601.35</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>1973.75</u>	
Schedule B - In-Kind Contributions	\$ _____	
Schedule C - Other Income	\$ _____	
Schedule D - Establishing/Administration of Committee	\$ _____	
Total of all Receipts	\$ _____	
3. Total Monetary Receipts (A+C)		\$ _____
4. Candidate's Personal Contribution to Own Campaign		\$ _____
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ _____
6. Monetary Loans Repaid During Reporting Period		\$ _____
7. Expenditures - Schedule E		\$ <u>10,000.00</u>
8. Debts & Obligations Owed by the Committee - Schedule F	\$ _____	
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ _____
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ _____
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>16,575.10</u>

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**