

State of South Dakota  
Statement of Financial Interest  
Candidate for Public Office

File statement in the office where your nominating petition or convention nomination certification was filed.

Please read information on reverse side before completing this form.

- 1. Name: **Matthew G. Parker**
- 2. Address: **1205 South Second Avenue, Sioux Falls, SD 57105**
- 3. Office Sought: **State Senate, District 13**
- 4. What is your occupation/profession? **Small Business Owner: Parker Transfer & Storage, Inc.**

5. List any enterprise which accounted for more than ten percent of, or contributed more than \$2,000 to, your family's (includes spouse, minor children living at home) gross income in the preceding calendar year. Identify who receives the income from each enterprise.

**Parker Transfer & Storage, Inc.: Matt Parker**  
**South Dakota Board of Medical Examiners: Kate Parker (Spouse)**

What is the nature of your immediate family's association with each? The value of the financial interest need not be reported.

**Parker Transfer & Storage, Inc.: President, Owner**  
**South Dakota Board of Medical Examiners: Employee**

6. List any enterprise in which you, your spouse or minor children living at home control more than ten percent of the capital or stock. Identify who has the ownership interest in each enterprise.

**Parker Transfer & Storage, Inc. - Matt Parker**

What is the nature of your immediate family's association with each?

**Parker Transfer & Storage, Inc.: Owner and President**

State of South Dakota )  
County of Minnehaha ) SS.

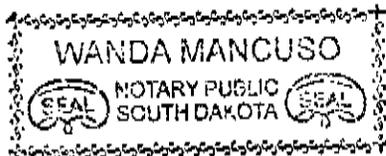
Verification

I have reviewed paragraphs 1 through 6 of the Information Regarding Statement of Financial Interest (attached), my Statement of Financial Interest and certify that the information reported is a complete, true and accurate representation of my financial interests for the preceding calendar year.

(Signed) \_\_\_\_\_

Sworn to before me this 25<sup>th</sup> day of May, 2010.

(Seal)



Revised 1997

Wanda Mancuso

Officer Administering Oath

My commission expires: 2-4-11

Filed this 28<sup>th</sup> day of

May, 2010

Chi Nelson  
SECRETARY OF STATE