

Campaign Finance Disclosure Statement **RECEIVED**

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MAY 28 2010

State of South Dakota

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Democratic Statehouse PAC

Complete Street and Postal Address PO Box 272, Flandreau, SD 57028

Name of Person Making Report Mitch Fargen

Daytime Phone Number 695-0705 Evening Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Pre-Primary  
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

*The following verification must be completed before submitting report.*

VERIFICATION OF PERSON MAKING REPORT

I Bernie Hankoff (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 5-26-10

Bernie Hankoff  
Signature of Treasurer

Revised 7-1-09

Filed this 2nd day of June, 10  
Chris Nelson  
SECRETARY OF STATE

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#### VERIFICATION OF PERSON MAKING REPORT

I Bernie Hunkoff (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 5-26-10

Bernie Hunkoff  
 Signature of Treasurer



Schedule A - Direct Contributions

Democratic Statehouse PAC - Kea

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S.D. SEC. OF STATE

Gerald	Lange	1990 Stoney Point Drive	Madison	SD 57042	\$ 300.00
Peggy	Gibson	1010 Valley View Ct.	Huron	SD 57350	\$ 300.00
Susan	Wismer	10970 Prairie Hills Place	Britton	SD 57430	\$ 300.00
Dennis	Feickert	38485 129th Street	Aberdeen	SD 57401	\$ 300.00
Bernie	Hunhoff	1807 Ogylas	Yankton	SD 57078	\$ 300.00
Quinten	Burg	38678 SD Hwy 34	Washington Springs	SD 57382	\$ 300.00
Darrell	Solberg	6904 W. Sagamore Cr	Sioux Falls	SD 57106	\$ 200.00
Richard	Engels	46430 Hwy. 38	Hartford	SD 57033	\$ 200.00
Dean	Schrempp	1999 Trails end	Lantry	SD 57636	\$ 200.00
Elaine	Ellioff	13687 387th Ave.	Aberdeen	SD 57401	\$ 200.00
Oran	Sorenson	25504 485th Ave.	Garretson	SD 57030	\$ 300.00
Suzy	Blake	2516 S Clarkway Drive	Sioux Falls	SD 57105	\$ 200.00
Dick	Tieszen	102 Woodrider Quay	Pierre	SD 57501	\$ 500.00
Thomas	Barnett	222 E. Capitol Ave.	Pierre	SD 57501	\$ 250.00
Dean	Krogman	218 State Ave	Brookings	SD 57006	\$ 250.00
David	Hewett	5813 Tomar Rd	Sioux Falls	SD 57108	\$ 250.00
Roger	Tellinghuisen	132 E. Illinois St	Spearfish	SD 57783	\$ 250.00
Douglas	Hajak	806 W. 14th St	Sioux Falls	SD 57101	\$ 250.00
Robert	O'Connell	2421 E Stanton Dr	Sioux Falls	SD 57103	\$ 250.00
Deb	Fischer-Clemens	4902 S Tennis lane	Sioux Falls	SD 57106	\$ 250.00
Ronald	Olinger	1012 Woodview Dr.	Pierre	SD 57501	\$ 250.00
Daniel	Nelson	3408 S Grace Ave	Sioux Falls	SD 57103	\$ 250.00
Katherine	Kinsman	5157 Pinedale Hights Dr.	Rapid City	SD 57702	\$ 250.00
Mitchell	Richter	5801 King Arthur Dr.	Sioux Falls	SD 57106	\$ 250.00
Larry	Nelson	426 E. 2nd St	Canton	SD 57013	\$ 250.00
Jeremiah D.	Murphy	2001 S. Austin Dr.	Sioux Falls	SD 57101	\$ 250.00
Dennis	Duncan	100 E. 54th St	Parker	SD 57053	\$ 250.00
Mike	Dammersman	516 5th St	Rapid City	SD 57709	\$ 250.00
Mark	Anderson	325 N Dominic Ave	Sioux Falls	SD 57501	\$ 250.00
Michael	Shaw	1115 N. Central Ave.	Pierre	SD 57501	\$ 250.00
Brett	Koenecke	904 N Madison	Perre	SD 57501	\$ 250.00
Lorin	Pankratz	300 S. Phillips Ave., Suite 202	Sioux Falls	SD 57104	\$ 250.00

Total \$ 8550.00



Schedule A - Direct Contributions - PACs

Vanderlinde for House of Reps	320 N. Western #2	Sioux Falls	SD	57104	\$ 300.00
Paul	11853 391st Ave.	Columbia	SD	57433	\$ 300.00
Larry	PO Box 182	Mission	SD	57555	\$ 300.00
Steve	16153 486th Ave.	Reville	SD	57259	\$ 300.00
Thompson for the House	6704 S Bellwood Ave.	Sioux Falls	SD	57108	\$ 200.00
Feinstein for Legislature	2809 E 51st Street	Sioux Falls	SD	57103	\$ 200.00
SD Education Assc. PAC	918 Mt. Rushmore	Custer	SD	57730	\$ 250.00
SD Retailers Assc. PAC	PO Box 638	Pierre	SD	57501	\$ 250.00
Frerichs for House Committee	13497 465th Ave.	Willmot	SD	57279	\$ 200.00

Total \$ 2800.00













### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>3740.16</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>11,600.00</u>	
Schedule B - In-Kind Contributions	\$ <u>0</u>	
Schedule C - Other Income	\$ <u>0</u>	
Schedule D - Establishing/Administration of Committee	\$ <u>0</u>	
Total of all Receipts	\$ <u>11,600.00</u>	
3. Total Monetary Receipts (A+C)		\$ <u>11,600.00</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>0</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>0</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>0</u>
7. Expenditures - Schedule E		\$ <u>2202.48</u>
8. Debts & Obligations Owed by the Committee - Schedule F	\$ <u>0</u>	
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ <u>0</u>
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ <u>0</u>
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>13,137.68</u>

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**