

Campaign Finance Disclosure Statement

State of South Dakota

11291 RECEIVED SEP 29 2010 SD SEC OF STATE

County, municipal and school candidates file in the office where you filed your nominating papers. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Yankton County Republican Womens Club

Complete Street and Postal Address 306 Bunker Lane #1 Yankton, SD 57078

Name of Person Making Report Pam Marchand

Daytime Phone Number 605-260-4456 Evening Phone Number 605-664-8105

Email Address pam@co.yankton.sd.us

If you are a candidate, what office are you seeking?

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement year-end / termination Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Pam Marchand (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 9-28-10 Signature of Treasurer Pam Marchand

Revised 7-1-09

Filed this 15th day of Oct. 10 Chi Nelson SECRETARY OF STATE









**Schedule E – Expenditures**

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Item	Expenses		Contributions Made to Candidates and Committees	
	Amount	Name of Candidate or Committee	Amount	
Advertising				
Consulting				
Interest	1.25			
Office Supplies				
Postage				
Printing				
Rent				
Salaries				
Telephone				
Travel				
Utilities				
List other expense items below	List other expense amounts below			
	\$166.94	Yankton County Republicans	\$166.94	
	\$164.00	South Dakota Federation of Republican Women	\$164.00	

~~This Yankton County Republican Womens Club has not been active in a number of years and the treasurer has no interest in keeping this fund going it was decided at the Yankton County Republican Meeting in June 2010 to give the money in this account to The State Federation of Republican Women and the Yankton County Republicans. The account has been closed and I am sending a copy of the checks that were written. The Yankton County Republican Womens Club is NO LONGER the account and club are closed. Sept. 27, 2010 Treasurer Pam Marchand~~

*Pam Marchand*

**Total Expenditures:**



**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>329.69</u>
2. Receipts		
Schedule A - Direct Contributions	\$ _____	
Schedule B - In-Kind Contributions	\$ _____	
Schedule C - Other Income	\$ <u>1.25</u>	
Schedule D - Establishing/Administration of Committee	\$ _____	
Total of all Receipts	\$ <u>330.94</u>	
3. Total Monetary Receipts (A+C)		\$ _____
4. Candidate's Personal Contribution to Own Campaign		\$ _____
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ _____
6. Monetary Loans Repaid During Reporting Period		\$ _____
7. Expenditures - Schedule E		\$ <u>330.94</u>
8. Debts & Obligations Owed by the Committee - Schedule F	\$ _____	
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ _____
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ _____
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5+10) - (6+7+9)		*\$ <u>0</u>

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**

THIS DOCUMENT HAS A MICRO-PRINT SIGNATURE LINE, WATERMARK AND A THERMOCHROMIC ICON; ABSENCE OF THESE FEATURES WILL INDICATE A COPY

**1** First National Bank South Dakota  
Member FDIC  
PO Box 670 • Yankton, SD 57078 • (605) 665-9611

CASHIER'S CHECK

009455

78-948/914  
21804257830000

REMITTER: CLOSING ACCOUNT#14616120

DATE: July 01, 2010

PAY EXACTLY \$166dol & 94cts

Security Features Included. Details on back.

PAY TO THE ORDER OF:

\$ \*\*\*\*\*166.94\*\*

\*\*\*YANKTON CO REPULICAN\*\*\*

AMOUNTS \$1,000 AND OVER REQUIRE TWO SIGNATURES

*D Weirman* AN AUTHORIZED SIGNATURE  
*C. F. Fetter* AN AUTHORIZED SIGNATURE  
⑈009455⑈ ⑆091409487⑆ 21804257830000⑈010

THIS DOCUMENT HAS A MICRO-PRINT SIGNATURE LINE, WATERMARK AND A THERMOCHROMIC ICON; ABSENCE OF THESE FEATURES WILL INDICATE A COPY

**1** First National Bank South Dakota  
Member FDIC  
PO Box 670 • Yankton, SD 57078 • (605) 665-9611

CASHIER'S CHECK

009454

78-948/914  
21804257830000

REMITTER: CLOSING ACCOUNT#14616120

DATE: July 01, 2010

PAY EXACTLY \$164dol & 00cts

Security Features Included. Details on back.

PAY TO THE ORDER OF:

\$ \*\*\*\*\*164.00\*\*

\*\*\*SOUTH DAKOTA FEDERATION OF REP. WOMEN\*\*\*

AMOUNTS \$1,000 AND OVER REQUIRE TWO SIGNATURES

*D Weirman* AN AUTHORIZED SIGNATURE  
*C. F. Fetter* AN AUTHORIZED SIGNATURE  
⑈009454⑈ ⑆091409487⑆ 21804257830000⑈010

10/10/10