

Campaign Finance Disclosure Statement

11389

Appendix B

State of South Dakota

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OCT 19 2010  
S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee S D Federation of Republican Women

Complete Street and Postal Address 5440 Plains Vista Court, RAPID CITY, S.D. 57701

Name of Person Making Report NANCY J. JENSEN

Daytime Phone Number 605- 399-9559 Evening Phone Number 605-399-9559

Email Address ndjensen@wescomm.com

If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.  
N/A

Type of Campaign Statement 2009 YEAR END amended report  
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

*The following verification must be completed before submitting report.*

VERIFICATION OF PERSON MAKING REPORT

I NANCY J. JENSEN (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: Oct. 12, 2010

Nancy J. Jensen  
Signature of Treasurer

Filed this 19th day of October 2010  
Chis Nelson  
SECRETARY OF STATE

Revised 7-1-09







**Schedule C - Other Income**

Use this schedule to report any refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.

Source of Income	Description of Income	Amount
Calendar Project	sale of advertising	\$1900.00
Auxiliary Clubs- Beadle Co R.W.		
Penn. CO. R.W. - Fall River R.W.	W. Club donations	\$ 705.00
Fundraising Events-	silent auctions- raffles -	
	Feed the Elephant- 50/50	\$ 545.00
Fundraising Item sales	SD State Seal Pins, Name Badges	
	coasters, paper weights, etc.	\$ 667.35
Wells Fargo Savings Account	Interest	\$ 1.10
<b>Total:</b>		<u>\$3818.45</u>

**Schedule D - Establishing and Administration of Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organization Name & Categorical Description for direct funds	Estimated Value
<b>Total:</b>	<u>0</u>

**Schedule E – Expenditures**

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Item	Expenses		Contributions Made to Candidates and Committees	
	Amount		Name of Candidate or Committee	Amount
Advertising				
Consulting				
Interest				
Postage	\$113.70			
Printing	\$ 4214.13			
Rent	\$ 50.00			
Salaries				
Telephone				
Travel	\$2329.07			
Utilities				
List other expense items below	List other expense amounts below			
NFRW Biennial Convention Regs.	\$ 2145.00			
NFRW PAGE Exp.	\$ 500.00			
NFRW Pentagon Quilt	\$ 50.00			
NFRW Member Dues	\$3239.00			
NFRW Service Fees	\$ 150.00			
SDFRW Past President Gift	\$ 95.40			
SDFRW SCHOLARSHIP	\$ 500.00			
SD State TARS	\$ 150.00			
SD Angel Tree Proj.	\$1950.00			
Fundraising Expenses	\$579.03			
Office - paper, copies, ink	\$585.88			
Wells Fargo Bank Chgs.	\$17.50			
2008 Expenses taken in 2008		# 1162 NFRW Dues -	\$96.00	
paid in Jan., 2009		# 1164 Angel Tree -	\$150.33	
	\$365.73	# 1180 Web Page Exp -	\$119.40	
			\$365.73 total	
2008 Report Error correction	\$30.10			
<b>Total Expenditures:</b>				\$17,064.54



**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>9452.25</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>7430.00</u>	
Schedule B - In-Kind Contributions	\$ _____	
Schedule C - Other Income	\$ <u>3818.45</u>	
Schedule D - Establishing/Administration of Committee	\$ _____	
Total of all Receipts	\$ <u>11,248.45</u>	
3. Total Monetary Receipts (A+C)		\$ <u>11,248.45</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>-0-</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>-0-</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>-0-</u>
7. Expenditures - Schedule E		\$ <u>17,064.54</u>
8. Debts & Obligations Owed by the Committee - Schedule F	\$ <u>-0-</u>	
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ <u>-0-</u>
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ <u>-0-</u>
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>3636.16</u>

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**