

**Campaign Finance Disclosure Statement
State of South Dakota**

11921

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070, fax to 605-773-6580 or email to kea.warne@state.sd.us **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

RECEIVED
OCT 19 2010
S.D. SEC. OF STATE

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee: Jeff Winters District 14 House

Complete Street and Postal Address: 3901 east 28th Street Sioux Falls, SD 57103

Name of Person Making Report: Sue Winters

Daytime Phone Number: 605-371-2583 Evening Phone Number: same

Email Address: suewint@sio.midco.net

If you are a candidate, what office are you seeking: District 14 House

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement: pre-election
Pre-election, year-end, mid-year(for ballot questions only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I, Sue Winters (type name), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10/19/10

Susan Winters
Signature of Treasurer

Filed this 19th day of October 10
Chis Nelson
SECRETARY OF STATE

Schedule A - Direct Contributions (continued)

Itemized Contributions from Political Parties:

Party Name	Address	Amount
Minnehaha Democratic Forum	PO Box 942 SFSD 57101	\$150.00
Minnehaha Democratic Forum	PO Box 942 SFSD 57101	\$150.00
Total Contributions from Political Parties:		\$300.00

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

PAC Name	Address	Amount
South Dakota Educators Political Involvement Committee	411 East Capitol Avenue Pierre, SD	1,000.00
SD GPLDC PAC FUND	606 North Kiwanis Avenue Sioux Falls, SD 57104	1,000.00
Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:		\$2,000.00

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

1.	Amount on hand, if any, at the beginning of the reporting period:		<u>\$7,375.31</u>
2.	Receipts		
	Schedule A - Direct Contributions	\$6,840.00	
	Schedule B - In-Kind Contributions	\$0.00	
	Schedule C - Other Income	\$0.00	
	Schedule D - Establishing/Administration of Committee	\$0.00	
	Total of all Receipts	\$6,840.00	
3.	Total Monetary Receipts		\$6,840.00
4.	Candidate's Personal Contribution to Own Campaign		\$0.00
5.	Monetary Loans to Candidate or Committee During Reporting Period		\$0.00
6.	Monetary Loans Repaid During Reporting Period		\$0.00
7.	Expenditures - Schedule E		\$4,662.22
8.	Debts and Obligations Owed by Committee - Schedule F	\$0.00	
9.	Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$0.00
10.	Monetary Loans Repaid to Committee During the Reporting Period - Schedule G		\$0.00
11.	Amount on hand at the close of this reporting period. *		\$9,553.09

*Note: You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.