

11432 Appendix B

### Campaign Finance Disclosure Statement

### State of South Dakota

RECEIVED

OCT 19 2010

SD SEC OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Action Committee for Ethanol

Complete Street and Postal Address PO Box 184 Sioux Falls, SD 57101

Name of Person Making Report Brian Jennings

Daytime Phone Number 605-334-3381 Evening Phone Number 605-941-1314

Email Address bjennings@ethanol.org

If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

N/A

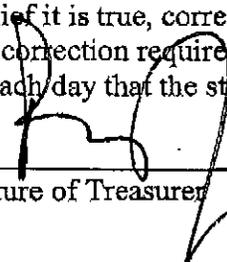
Type of Campaign Statement Pre - General  
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

*The following verification must be completed before submitting report.*

#### VERIFICATION OF PERSON MAKING REPORT

I Brian Jennings (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10/19/10

  
Signature of Treasurer

Revised 7-1-09

Filed this 19th day of October, 2010  
Chris Nelson  
SECRETARY OF STATE









## Appendix B

**Schedule E – Expenditures**

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Expenses		Contributions Made to Candidates and Committees	
Item	Amount	Name of Candidate or Committee	Amount
Advertising		Steve Street	150
Consulting		Mitch Fargen	150
Interest		Bernie Hunhoff	150
Postage		Frank Kloucek	100
Printing		Quinten Burg	100
Rent		H. Paul Dennert	80
Salaries		David Novstrup	80
Telephone		Darrell Solberg	80
Travel		Hal Wick	80
Utilities		Susy Blake	80
List other expense items below	List other expense amounts below	Patrick Kirschman	80
		Val Rausch	75
		Dennis Van Overschelde	50
		Teresa Schanzenbach	50
		Kathleen Ann	50
		Kristi Corzet	50
		Elaine Elliott	25
		Dennis Felckert	25
		Gerald Lange	25
		Roger Hunt	25
		Genie Abdallah	25
		Manny Steele	25
		Marc Feinstein	25
		Jim Bolin	25
		Jamie Boomgarden	25
		Lance Carson	25
		Oran Sorenson	25
		Kevin Crisp	25
		Thomas Brunner	25
		Mike Verand	25
		Fred Romkema	25
		Charles Turbiville	25
		Brian Gosch	25
		David Lust	25
		Mark Kirkeby	25
		Mike Vehle	25
		Phyllis Helneman	50
		Tom Hansen	50
		Eldon Nygaard	80
		Al Novstrup	80
		Nancy Turbak Berry	80
		Larry Tidemann	80
<b>Total Expenditures:</b>			Subtotal: 2325

(See next page for total)





## Appendix B

**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>3575.88</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>150</u>	
Schedule B - In-Kind Contributions	\$ <u>0</u>	
Schedule C - Other Income	\$ <u>1,360</u>	
Schedule D - Establishing/Administration of Committee	\$ <u>0</u>	
Total of all Receipts	\$ <u>1,510.36</u>	
3. Total Monetary Receipts (A+C)		\$ <u>1,510.36</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>—</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>—</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>—</u>
7. Expenditures - Schedule E		\$ <u>3,295.00</u>
8. Debts & Obligations Owed by the Committee - Schedule F	\$ <u>0</u>	
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ <u>—</u>
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ <u>—</u>
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>432.24</u>

**\*Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.