

Campaign Finance Disclosure Statement

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State of South Dakota

OCT 20 2010

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Miner County Republican Central Committee

Complete Street and Postal Address 22543 SD Hwy 25 Howard SD 57349

Name of Person Making Report Debra Eggert

Daytime Phone Number (605) 772-4652 Evening Phone Number (605) 772-5382

Email Address dheggert@alliance.wildblue.com

If you are a candidate, what office are you seeking? NA

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

NA

Type of Campaign Statement Pre-general campaign report Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Debra Eggert (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: Oct 19, 2010

Signature of Treasurer Debra Eggert

Filed this 20 day of October 2010 Chris Nelson SECRETARY OF STATE

IN-KIND CONTRIBUTIONS FOR CITY-WIDE RUMMAGE SALE, MAY 1, 2010

Paper, Toner, Envelopes, Stamps		
8 lbs hamburger plus ingredients for BBQ		
Catsup, mustard, relish, onions, 4 bottles of		
Water, ice, 1 pan rolls	Debbie Eggert 22543 SD Hwy 25 Howard SD 57349	\$31.69
3 doz rolls	Kathy Quinn 302 N Dakota St Howard SD 57349	\$18.00
2 doz rolls	Joanne Sherman 23290 435 th Ave Howard SD 57349	\$12.00
2 doz muffins	John Haak 43919 SD Hwy 34 Winfred SD 57076	\$14.00
1 pan bars	Rena Nebelsick PO Box 564 Howard SD 57349	\$10.00
1 pan bars	Joan Spader 412 W Hazel Ave Howard SD 57349	\$10.00
1 doz bars	Lulu Anderson PO Box 173 Howard SD 57349	\$ 5.00
1 doz bars	Carrie Munger PO Box 504 Howard SD 57349	\$ 5.00

IN-KIND CONTRIBUTIONS FROM THE HOMECOMING LUNCH BOOTH
SEPT 24, 2010

Lemonade, 1 pan bars	Cindy Foster 24314 421 st Ave Fulton SD 57340	\$16.00
10 lbs hamburger	Susan Connor 23073 440 th Ave Winfred SD 57076	\$20.00
3 lbs hamburger, ingredients for BBQ, catsup, mustard, relish, postage, paper ink, envelopes	Debbie Eggert 22543 SD Hwy 25 Howard SD 57349	\$24.50
1 pan bars	Shelli Hodgkins 41944 244 th St Fulton SD 57340	\$10.00
1 pan bars	Joan Spader 413 W Hazel Ave Howard SD 57349	\$10.00
1 pan bars	Gloria McCain PO Box 331 Howard SD 57349	\$10.00
1 pan bars	Joanne C Sherman 23290 435 th Ave Howard SD 57349	\$10.00
1 pan bars	Joyce Haak 43919 SD Hwy 34 Winfred SD 57076	\$10.00
1 pan bars	Rena Nebelsick PO Box 564 Howard SD 57349	\$10.00
1 pan bars	Karla Neises PO Box 471 Howard SD 57349	\$10.00
1 pan bars	Amy Mentele Howard SD 57349	\$10.00

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Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>457.67</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>45.00</u>	
Schedule B - In-Kind Contributions	\$ <u>291.03</u>	
Schedule C - Other Income	\$ <u>724.40</u>	
Schedule D - Establishing/Administration of Committee	\$ <u>—</u>	
Total of all Receipts	\$ <u>1060.43</u>	
3. Total Monetary Receipts (A+C)		\$ <u>769.40</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>—</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>—</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>—</u>
7. Expenditures - Schedule E		\$ <u>669.48</u>
Debts & Obligations Owed by the Committee - Schedule F	\$ <u>—</u>	
Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ <u>—</u>
Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ <u>—</u>
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5+10) - (6+7+9)		*\$ <u>557.59</u>

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.