

# Campaign Finance Disclosure Statement

RECEIVED

OCT 21 2010

## State of South Dakota

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee XCEL ENERGY - SOUTH DAKOTA PAC

Complete Street and Postal Address PO BOX 988 SIOUX FALLS, SD 57101-0988

Name of Person Making Report MARY ELLEN HUTCHISON

Daytime Phone Number 605-339-8357 Evening Phone Number 605-335-8604

Email Address maryellen.b.hutchison@xcelenergy.com

If you are a candidate, what office are you seeking N/A N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

N/A

Type of Campaign Statement Pre-general campaign report  
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

Filed this 21<sup>st</sup> day of October 10

*The following verification must be completed before submitting report.*

### VERIFICATION OF PERSON MAKING REPORT

*Chris Nelson*  
SECRETARY OF STATE

I MARY ELLEN HUTCHISON (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: October 15, 2010 Mary Ellen Hutchison  
Signature of Treasurer

Revised 7-1-09

Date: October 20, 2010 - FREE AMENDED REPORT (per phone call to Chris Nelson on 10-20-2010)

*Mary Ellen Hutchison 10/20/2010*









### Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Item	Expenses		Contributions Made to Candidates and Committees	
		Amount	Name of Candidate or Committee	Amount
Advertising				
Consulting				
Interest				
Office Supplies				
Postage				
Printing				
Rent				
Salaries				
Telephone				
Travel				
Utilities				
List other expense items below	List other expense amounts below		Ck #461-Larry Tidemann-Senate	\$ 200
			Ck#462 - Russ Olson-Senate	100
			Ck #463 -Deb Peters-Senate	100
			ck #464-Shantei Krebs-Senate	200
			ck #465-Todd Schlekeway-Senate	200
			ck #466-Phyllis Heinman-Senate	100
			ck #467-Joni Cutler-Senate	250
			ck #468-Dan Lederman-Senate	200
			ck #469-Mike Vehle-Senate	100
			ck #470-Tom Hansen-Senate	100
			ck #471-Bob Graf-Senate	100
			ck #472-Tim Rave-Senate	250
			ck #473-Vai Rousch-Rep	100
			ck #474-Roger Solom-Rep	100
			ck #475-void	-0-
			ck #476-Gene Abdallah-Rep	100
			ck #477-Roger Hunt-Rep	100
			ck #478-Mark Willadsen-Rep	100
			ck #479-Had Wick	100
			ck #480-Suzy Blake	100
			ck #481-Patrick Kirschman-Rep	100
			ck #482-Patty Miller - Rep	100
			ck #483-Jamie Baumgarden-Rep	100
			ck #484-Van Gerpen-Rep	100
			ck #485-Lance Carson-Rep	100
			ck #486-Kent Juhnke-Rep	100
			ck #487-Quinten Burg-Rep	100
			ck #488-Oran Sorenson-Rep	100
			ck #489-Kim Vanneman-Rep	100
			ck #490-Mike Verchio-Rep	100
			ck #491-Marc Feinstein-Rep	100
			ck #492-Todd Schlekeway-Rep	100
			ck #493- Dennis Daugaard-For Gov.	250
			ck #494-Litz for Auditor	100
			ck #495 Mark Rogen for County Comm	50
<b>Total Expenditures:</b>				<b>\$4,200.00</b>
		X ck #496-Shanel Krebs		55.00
		X ck #497-Gene Abdallah		55.00
				<b>\$4,310.00</b>



### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1.	Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:	\$ <u>3,394.62</u>
2. Receipts		
	Schedule A - Direct Contributions	\$ <u>1,500.96</u>
	Schedule B - In-Kind Contributions	\$ <u>-0-</u>
	Schedule C - Other Income	\$ <u>100.00</u>
	Schedule D - Establishing/Administration of Committee	\$ <u>-0-</u>
	Total of all Receipts	\$ <u>1,600.96</u>
3.	Total Monetary Receipts (A+C)	\$ <u>1,600.96</u>
4.	Candidate's Personal Contribution to Own Campaign	\$ <u>-0-</u>
5.	Monetary Loans to Candidate or Committee During Reporting Period	\$ <u>-0-</u>
6.	Monetary Loans Repaid During Reporting Period	\$ <u>-0-</u>
7.	Expenditures - Schedule E	\$ <u>4,310.00</u>
8.	Debts & Obligations Owed by the Committee - Schedule F	\$ <u>-0-</u>
9.	Monetary Loans Made by the Committee During the Reporting Period - Schedule G	\$ <u>-0-</u>
10.	Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G	\$ <u>-0-</u>
11.	Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5+10) - (6+7+9)	*\$ <u>685.58</u>

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**

FREE AMENDED REPORT - on 10-20-2010