

**Campaign Finance Disclosure Statement  
State of South Dakota**

11596

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070, fax to 605-773-6580 or email to kea.warne@state.sd.us **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

RECEIVED  
OCT 22 2010  
S.D. SEC. OF STATE

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

**Name of Committee:** Julie Bartling for SD State Auditor

**Complete Street and Postal Address:** 29308 346th Ave., Herrick, SD 57538 / PO Box 308, Burke, SD 575

**Name of Person Making Report:** Julie Bartling

**Daytime Phone Number:** 605-222-3378 **Evening Phone Number:** 605-222-3378

**Email Address:** julie@bartlingforsouthdakota.com

**If you are a candidate, what office are you seeking:** South Dakota State Auditor

**If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.**

**Type of Campaign Statement:** Pre-election

Pre-election, year-end, mid-year(for ballot questions only), amendment, supplement or termination

**The following verification must be completed before submitting report.**

**VERIFICATION OF PERSON MAKING REPORT**

I, Julie Bartling (type name), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Filed this 22<sup>nd</sup> day of October, 2010

*John Nelson*  
SECRETARY OF STATE

**Date:** 10/21/2010

*Julie Bartling*  
Signature of Treasurer













## Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

1.	Amount on hand, if any, at the beginning of the reporting period:	\$0.00
2.	Receipts	
	Schedule A - Direct Contributions	\$24,274.35
	Schedule B - In-Kind Contributions	<del>\$800.00</del> 500.00
	Schedule C - Other Income	\$0.00
	Schedule D - Establishing/Administration of Committee	\$0.00
	Total of all Receipts	<del>\$24,874.35</del> 24,774.35
3.	Total Monetary Receipts	\$24,274.35
4.	Candidate's Personal Contribution to Own Campaign	\$15,000.00
5.	Monetary Loans to Candidate or Committee During Reporting Period	\$0.00
6.	Monetary Loans Repaid During Reporting Period	\$0.00
7.	Expenditures - Schedule E	<del>\$20,799.55</del> 38,899.55
8.	Debts and Obligations Owed by Committee - Schedule F <del>#####</del> 14,243.44	
9.	Monetary Loans Made by the Committee During the Reporting Period - Schedule G	\$0.00
10.	Monetary Loans Repaid to Committee During the Reporting Period - Schedule G	\$0.00
11.	Amount on hand at the close of this reporting period. *	<del>374.80</del> 374.80

\*Note: You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.

BARTLING FOR STATE AUDITOR  
PO BOX 308  
BURKE, SD 57523

1030  
78-8144/2914

10-22-10  
Date

Pay to the  
Order of

SH Farmers Union

\$ 100.<sup>00</sup>

One-hundred and 00/100

Dollars

Security  
Features  
Details on  
Back



CONSUMERS FEDERAL CREDIT UNION

P.O. BOX 69  
GREGORY, SD 57533  
605-835-8749

For

Camera Rent

John Bartling

⑆29148144⑆

013680 1000

Harland Clarke

JEWELLED ELEGANCE