

# Campaign Finance Disclosure Statement

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OCT 21 2010

## State of South Dakota

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee South Dakota State University College Democrats

Complete Street and Postal Address Po Box 2815 Brookings, SD 57007

Name of Person Making Report Zachary Nistler

Daytime Phone Number 320-583-0485 Evening Phone Number \_\_\_\_\_

Email Address zenistler@jacks.sdstate.edu

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement \_\_\_\_\_

Pre-primary, pre-general, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

*Pre-filing verification must be completed before submitting report.*

### VERIFICATION OF PERSON MAKING REPORT

I, Ryan Hall (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to file any statement, amendment, or correction required subjects the treasurer responsible for filing to a penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10/20/10

Ryan Hall  
Signature of Treasurer

Revised 7/09

Filed this 21 day of October 2010  
Chris Nelson  
SECRETARY OF STATE













**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>98.12</u>
2. Receipts		- existing balance
Schedule A - Direct Contributions	\$ <u>245.00</u>	Phone Call
Schedule B - In-Kind Contributions	\$ <u>33.27</u>	CW
Schedule C - Other Income	\$ _____	10-21-10
Schedule D - Establishing/Administration of Committee	\$ _____	
Total of all Receipts	\$ <u>278.27</u>	
3. Total Monetary Receipts (A+C)		\$ <u>0</u>
4. Candidate's Personal Contribution to Own Campaign		\$ _____
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ _____
6. Monetary Loans Repaid During Reporting Period		\$ _____
7. Expenditures - Schedule E		\$ <u>0</u>
Debts & Obligations Owed by the Committee - Schedule F	\$ _____	
Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ _____
Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ _____
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5+10) - (6+7+9)		*\$ <u>343.12</u>

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**