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Appendix B

Campaign Finance Disclosure Statement

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OCT 22 2010

State of South Dakota

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kec.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Western Moderates for Change

Complete Street and Postal Address 821 Upper Pines Dr., Rapid City SD 57701

Name of Person Making Report Jean Katus

Daytime Phone Number 605/718-0543 Evening Phone Number same

Email Address j44katus@rushmore.com

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Political Action Committee Pre-General (2010)
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Jean Katus (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: October 21, 2010

Jean Katus
Signature of Treasurer

Filed this 22nd day of Oct., 10
Chris Nelson
SECRETARY OF STATE

Western Moderates for Change
\$100 or more as of 10-18-10

Date	Contributor	Profession	Address	City	State	Zip Code	Phone	Email	Amount
20-Aug-10	Carol & Richard Zepfner	Retired Teachers	401 18th Ave. NE	Aberdeen	SD	57401	605/725-4019	windsong@nvc.net	\$100.00
17-Sep-10	Dorothy & Dennis Merchant	Self-employed	125 Trail Ridge Rd.	Brookings	SD	57006	605/692-4214		\$100.00
18-Sep-10	Brenda Andersen		2044 Morningstar Dr.	Brookings	SD	57006	605/697-5106		\$100.00
18-Sep-10	Mary Kralic		1412 2nd St	Brookings	SD	57006	605/692-1780		\$100.00
18-Sep-10	Sylvia Orstedal		1044 Circle Dr.	Brookings	SD	57008	605/692-5908		\$100.00
25-Sep-10	Adam & Helen Van der Smiss	Students	238 Sundance Pass	Brookings	SD	57006	605/692-6825		\$100.00
13-Oct-10	John Willman	Retired	3214 Kirkwood Dr	Rapid City	SD	57702	605/343-1155	jwillman@aol.com	\$100.00
14-Oct-10	Roger Mickelips	Retired	PO Box 281	Alicaster	SD	57001			\$200.00
18-Oct-10	Larry Lucas	Sales Representative	PO Box 182	Mission	SD	57565	605/856-2439	lucasmsd@qwc.net	\$200.00
									\$1,100.00
									\$1,100.00

1409 W. Dow Rummet Apt 219

Sioux Falls

57104

Handwritten note: *Handwritten note: 10/21/10*

Appendix B

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>1,386.67</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>5,390.00</u>	
Schedule B - In-Kind Contributions	\$ _____	
Schedule C - Other Income	\$ <u>.11</u>	
Schedule D - Establishing/Administration of Committee	\$ _____	
Total of all Receipts	\$ <u>6,776.78</u>	
3. Total Monetary Receipts (A+C)		\$ <u>6,776.78</u>
4. Candidate's Personal Contribution to Own Campaign		\$ _____
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ _____
6. Monetary Loans Repaid During Reporting Period		\$ _____
7. Expenditures - Schedule E		\$ <u>5,887.47</u>
Debts & Obligations Owed by the 8. Committee - Schedule F	\$ _____	
Monetary Loans Made by the Committee During the 9. Reporting Period - Schedule G		\$ _____
Monetary Loans Repaid to the Committee During the 10. Reporting Period - Schedule G		\$ _____
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5+10) - (6+7+9)		*\$ <u>889.31</u>

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.