

TO: KEA - 605-773-6580
FROM: PATTY MILLER
PHONE: 712-490-6644

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Appendix B

Campaign Finance Disclosure Statement
State of South Dakota

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S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Patty For House Committee
Complete Street and Postal Address 216 COTTS DRIVE, McLOCKLAKE SD 57049
Name of Person Making Report Patty Miller / BELUNDA JOHNSON
Daytime Phone Number 712-490-6644 Evening Phone Number SAME
Email Address pattyforhouse@gmail.com
If you are a candidate, what office are you seeking? STATE HOUSE DISTRICT 16

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement PRE-GENERAL
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I, Belunda L Johnson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10-21-10
Signature of Treasurer: Belunda L Johnson

Filed this 21 day of Oct. 10
Chris Nelson
SECRETARY OF STATE

Revised 7-1-09

Schedule A - Direct Contributions (continued)

Itemized Contributions from Political Parties

Party Name	Address	
LINCOLN CO. GOP 400. + 500.	27856, 482 nd AVE. CANDON SD 57013	\$ 900.00
SOUTH DAKOTA REPUBLICAN PARTY	PIERRE, SD 57501, PO Box 1099	500.00
UNION COUNTY REPUBLICAN PARTY	PO Box 444 BERESFORD SD % MERLE POCHOP - TREASURER	100.00
Total of Itemized Contributions from Political Parties:		*\$ 1,500.00

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

PAC Name	Address	
EXCEL ENERGY	P.O. Box 988 S FALLS, SD. 57101	\$ 100.00
SOUTH DAKOTA FEDERATION OF REPUBLICAN WOMEN	5440 PLAINS VISTA COURT RAPID CITY, SD 57701 % MARY JENSEN	\$ 116.00
BRIAN BOSCH STATE HOUSE OF REP	DISTRICT 22 - HOUSE REPRESENT. 312 ALTA VISTA DRIVE, RAPID CITY, SD. 57701	\$ 100.00
DAN BODERMAN FOR SENATE	725 INDIAN WELLS, DAKOTA DUNES SD 57049	\$ 100.00
DAVID LUST STATE HOUSE REPR.	DISTRICT 34 - P.O. Box 8014, RAPID CITY SD 57709	\$ 250.00
JUSTIN CROFTIN STATE HOUSE OF REP	P.O. Box 42, GETTYSBURG, SD 57442	\$ 100.00
SD DEVELOPMENT FUND - WILLIAM JANKLOW	26437 481 ST AVE., BRANDON, SD 57005	\$ 250.00
Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:		*\$ 1016.00

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:	\$	<u>0</u>
2. Receipts		
Schedule A - Direct Contributions	\$	<u>5,791.00</u>
Schedule B - In-Kind Contributions	\$	_____
Schedule C - Other Income	\$	_____
Schedule D - Establishing/Administration of Committee	\$	_____
Total of all Receipts	\$	<u>5,791.00</u>
3. Total Monetary Receipts (A+C)	\$	<u>5,791.00</u>
4. Candidate's Personal Contribution to Own Campaign	\$	<u>9,697.54</u>
5. Monetary Loans to Candidate or Committee During Reporting Period	\$	3031.31
6. Monetary Loans Repaid During Reporting Period	\$	_____
7. Expenditures - Schedule E	\$	<u>17,941.04</u>
Debts & Obligations Owed by the Committee - Schedule F	\$	<u>3,031.31</u>
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G	\$	_____
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G	\$	_____
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5+10) - (6+7+9)	*\$	578.81

*KLW
email*

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.