

**Campaign Finance Disclosure Statement  
State of South Dakota**

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070, fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee: Friends of Al Novstrup for State Senate

Complete Street and Postal Address: 1705 Northview Lane

Name of Person Making Report: Al Novstrup

Daytime Phone Number: 605-360-9711 Evening Phone Number: 605-360-9711

Email Address: al@thunderroad.info

If you are a candidate, what office are you seeking: State Senate District 3

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement: \_\_\_\_\_  
Pre-election, year-end, mid-year (for ballot questions only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I, Al Novstrup (type name), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10/21/10

Kathy Novstrup  
Signature of Treasurer

Revised June 2009

Filed this 22<sup>nd</sup> day of October, 10  
Chie Nelson  
SECRETARY OF STATE



## Schedule A - Direct Contributions (continued)

**Itemized Contributions from Political Parties:**

| Party Name                                  | Address | Amount |
|---|---------|--------|
|   |         |        |
|   |         |        |
|   |         |        |
|   |         |        |
|   |         |        |
|   |         |        |
|   |         |        |
|   |         |        |
| Total Contributions from Political Parties: |         | \$0.00 |

**Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.**

| PAC Name   | Address   | Amount     |
|--|---|------------|
| Midcontinent Communications PAC  | 3600 Minnesota Drive Suite 700 Minneapolis MN 55435 | 100.00     |
| Black Hills Corpation PAC  | PO Box 1400 Rapid City SD 57109                     | 200.00     |
| SD Dealers Election Action PAC   | PO Box 89008 Sioux Falls, SD 57109                  | 400.00     |
| SD Used Car Dealers Association  | PO Box 7077 Pierre, SD 57501                        | 100.00     |
| SD Manufactured Housing Associations PA C  | PO Box 7077 Pierre, SD 57501                        | 100.00     |
| SD Retailers Association PAC   | PO Box 638 Piere, SD 57501                          | 500.00     |
| Rhoden for Senate  | PO Box 12 Union Center, SD 57787                    | 200.00     |
| Wayne Greenfield for State House   | 320 S. High Aberdeen, SD 57401                      | 764.04     |
| SD RPAC  | 204 n. Euclid Pierre, Sd 57501                      | 750.00     |
| SD IPAC  | PO Box 327 Pierre, SD 57501                         | 100.00     |
| Oscar Anderson SD Freedom PAC  | 3101 S.Bishop Jones Place Sioux Falls, SD 57103     | 1,000.00   |
| SD Action Committee Rural Electrification PAC  | PO Box 1138 Pierre, S D 57501                       | 300.00     |
| SD Certified Registered Nurses PAC   | 6804 S Hughes Sioux Falls, SD 57108                 | 100.00     |
| Cotel  | PO Box 57 Pierre, SD 57501                          | 350.00     |
| SD for Quality Cable TV PAC  | PO Box 356 Piere, SD 57501                          | 300.00     |
| 6-Pac SD Industry PAC  | PO Box 212 Piere SD 57501                           | 200.00     |
| SD Credit Union PAC  | PO Box 0 Sioux Falls, SD 57101                      | 300.00     |
| Action Committee for Ethanol PAC   | PO Box 184 Sioux Falls 57101                        | 200.00     |
| Independent Bankers of SD PAC  | Box 696 Mitchyell, SD 57301                         | 80.00      |
| SD Ethanol Producers PAC   | 804 LaQuinta ST Sioux Falls, SD 57108               | 250.00     |
| SD Med Pac   | 1323 S Minnesota Ave Sioux Falls, SD 57105          | 300.00     |
|  |   |            |
|  |   |            |
|  |   |            |
|  |   |            |
|  |   |            |
|  |   |            |
| Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees: |   | \$6,594.04 |









## Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

|     |   |            |                 |
|-----|---|------------|-----------------|
| 1.  | Amount on hand, if any, at the beginning of the reporting period:             |            | <u>\$720.16</u> |
| 2.  | Receipts  |            |                 |
|     | Schedule A - Direct Contributions   | \$9,049.04 |                 |
|     | Schedule B - In-Kind Contributions  | \$0.00     |                 |
|     | Schedule C - Other Income   | \$0.00     |                 |
|     | Schedule D - Establishing/Administration of Committee                         | \$0.00     |                 |
|     | Total of all Receipts   | \$9,049.04 |                 |
| 3.  | Total Monetary Receipts   |            | \$9,049.04      |
| 4.  | Candidate's Personal Contribution to Own Campaign                             |            | \$0.00          |
| 5.  | Monetary Loans to Candidate or Committee During Reporting Period              |            | \$0.00          |
| 6.  | Monetary Loans Repaid During Reporting Period                                 |            | \$0.00          |
| 7.  | Expenditures - Schedule E   |            | \$6,574.30      |
| 8.  | Debts and Obligations Owed by Committee - Schedule F                          | \$0.00     |                 |
| 9.  | Monetary Loans Made by the Committee During the Reporting Period - Schedule G |            | \$0.00          |
| 10. | Monetary Loans Repaid to Committee During the Reporting Period - Schedule G   |            | \$0.00          |
| 11. | Amount on hand at the close of this reporting period. *                       |            | \$3,194.90      |

\*Note: You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.