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S.D. SEC. OF STATE

### Campaign Finance Disclosure Statement State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070, fax to 605-773-6580 or email to kea.warne@state.sd.us **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete page 1 and lines 2 and 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee: Val Rausch

Complete Street and Postal Address: P.O. Box 176 Big Stone City, SD 57216

Name of Person Making Report: Michael Misterek

Daytime Phone Number: 605-949-0693 Evening Phone Number: 605-432-9486

Email Address: mmisterek@itcmilbank.com

If you are a candidate, what office are you seeking: State House District 4

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement: Pre-general  
Pre-election, year-end, mid-year(for ballot questions only), amendment, supplement or termination

The following verification must be completed before submitting report.

#### VERIFICATION OF PERSON MAKING REPORT

I, Michael Misterek (type name), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10/22/10

Michael Misterek  
Signature of Treasurer

Filed this 22<sup>nd</sup> day of Oct. 10  
Chi Nelson  
SECRETARY OF STATE



## Schedule A - Direct Contributions (continued)

### Itemized Contributions from Political Parties:

Party Name	Address	Amount
GRANT COUNTY REPUBLICAN COMMITTEE	47468 146TH ST. MILBANK, SD 57252	\$500.00
0 . .		
0 . .		
0 . .		
0 . .		
0 . .		
0 . .		
0 . .		
0 . .		
Total Contributions from Political Parties:		\$500.00

### Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

PAC Name	Address	Amount
COTEL PAC	P.O. BOX 57 PIERRE, SD 57501	250.00
SD Assoc of Specialty Care Providers PAC	1868 Lombardy Dr. Rapid City, SD 57703	200.00
SD CORN GROWERS ASSN. CORN PAC	5109 S. CROSSINGS PLACE, STE. 1 SIOUX FALLS SD 57108	500.00
SD ACTION COMM. RURAL ELECTRIFICATION	P.O. BOX 1138 PIERRE, SD 57501-1138	500.00
XCEL ENERGY PAC-SD	500 West Russel St., PO Box 988, Sioux Falls, SD 5710	100.00
ACTION COMMITTEE FOR ETHANOL	P.O. BOX 184 SIOUX FALLS, SD 57101	75.00
COTEL PAC	P.O. BOX 57 PIERRE, SD 57501	500.00
CONTRACTORS PAC OF SOUTH DAKOTA	300 EAST CAPITOL AVE. PIERRE, SD 57501	200.00
SD CREDIT UNION PAC	P.O. Box 0, Sioux Falls, SD 57101	200.00
SD ASSN OF HEALTHCARE ORGANIZATIONS	3708 BROOKS PLACE SIOUX FALLS, SD 57106	500.00
SD MED PAC	1323 S. MINNESOTA AVE. SIOUX FALLS SD 57105	300.00
6-PAC SD INDUSTRY PAC	P.O. BOX 212 PIERRE, SD 57501	400.00
SD CERTIFIED REGISTERED NURSE ANESTHETISTS PAC	6804 S. Hughes Ave., Sioux Falls SD 57108	250.00
SD ETHANOL PRODUCERS PAC	804 W. LAQUINTA ST. SIOUX FALLS, SD 57108	150.00
SD SOYPAC	5000 BROADBAND LN., STE 100 SIOUX FALLS, SD 57108	200.00
INDEPENDENT COMMUNITY BANKERS OF SD PAC	P.O. BOX 696 MITCHELL, SD 57301	500.00
SODAK-D-PAC	P.O. BOX 1194 PIERRE, SD 57501-1194	500.00
SD RPAC	204 N. EUCLID AVE. PIERRE, SD 57501	500.00
SOUTH DAKOTA TRUCKING PAC	P.O. BOX 89008 SIOUX FALLS, SD 57104	200.00
Committee for Fair Play	320 East Capitol Ave., Pierre, SD 57501	250.00
Qwest South Dakota PAC	125 South Dakota Ave., Sioux Falls, SD 57194	300.00
South Dakota Assn. of Insurance Agents PAC	P.O. Box 327, Pierre, SD 57501	100.00
South Dakota Cable Television Assn. PAC	P.O. BOX 356 PIERRE, SD 57501	500.00
South Dakota Trial Lawyers PAC	P.O. Box 1154, Pierre, SD 57501-1154	500.00
SD Physical Therapy Assn. PAC	P.O. Box 88033, Sioux Falls, SD 57109-0033	500.00
SD Dealers Election Action Committee	P.O. Box 89008, Sioux falls, SD 57109-1006+	200.00
SD Innkeepers Assn/South Dakotans for Prog	P.O. Box 602, Pierre, SD 57501	100.00
Black Hills Corporation PAC	P.O. Box 1400, Rapid City, SD 57709	150.00
SD ASSN OF HEALTHCARE ORGANIZATIONS	3708 BROOKS PLACE SIOUX FALLS, SD 57106	500.00
OTTER TAIL PAC	211 15th St. North Whapeton, ND 58074-0070	100.00
		\$9,225.00









## Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

1.	Amount on hand, if any, at the beginning of the reporting period:	<u>\$5,810.62</u>
2.	Receipts	
	Schedule A - Direct Contributions	\$16,088.00
	Schedule B - In-Kind Contributions	\$0.00
	Schedule C - Other Income	\$0.00
	Schedule D - Establishing/Administration of Committee	\$0.00
	Total of all Receipts	\$16,088.00
3.	Total Monetary Receipts	\$16,088.00
4.	Candidate's Personal Contribution to Own Campaign	\$0.00
5.	Monetary Loans to Candidate or Committee During Reporting Period	\$0.00
6.	Monetary Loans Repaid During Reporting Period	\$0.00
7.	Expenditures - Schedule E	\$9,929.20
8.	Debts and Obligations Owed by Committee - Schedule F	\$3,523.48
9.	Monetary Loans Made by the Committee During the Reporting Period - Schedule G	\$0.00
10.	Monetary Loans Repaid to Committee During the Reporting Period - Schedule G	\$0.00
11.	Amount on hand at the close of this reporting period. *	\$11,969.42

\*Note: You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.