

11717

# Campaign Finance Disclosure Statement

Appendix B

## State of South Dakota

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OCT 22 2010

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Haslam for State House

Complete Street and Postal Address 409 West 2nd Ave. Mitchell South Dakota 57301

Name of Person Making Report Marian Letcher

Daytime Phone Number 605-770-5290 Evening Phone Number 605-770-5290

Email Address beckyhaslam@hotmail.com

If you are a candidate, what office are you seeking? SD State House District 20

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement pre-general  
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

### VERIFICATION OF PERSON MAKING REPORT

I Marian Letcher (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent 20 day of Oct 10

Date: 10-21-10

Signature of Treasurer Marian Letcher

Revised 7-1-09

Chris Nelson  
SECRETARY OF STATE





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Schedule A- Direct Contributions (continued)

Itemized Contributions from Federal Political Action Committees or Political Action Committees (PACS) and Candidate Committees organized outside this state. All contributions from Federal or out-of-state PAC's must be itemized and include the PAC name and internet website address of the filing office where the committee regularly files their campaign finance report.

PAC Name	Internet Website Address	\$
N/A		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
		\$
<b>Total of Itemized Contributions from Out of State and Federal Political Action Committees:</b>		\$
<b>Total of All Direct Contributions (Sum of all lines with an *)</b>		\$ <u>0</u>

Schedule B - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
N/A		
<b>Total:</b>		\$ <u>0</u>







Appendix B

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>-0-</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>3945<sup>00</sup></u>	
Schedule B - In-Kind Contributions	\$ <u>-0-</u>	
Schedule C - Other Income	\$ <u>-0-</u>	
Schedule D - Establishing/Administration of Committee	\$ <u>-0-</u>	
Total of all Receipts	\$ <u>3945<sup>00</sup></u>	
3. Total Monetary Receipts (A+C)		\$ <u>3945<sup>00</sup></u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>30<sup>00</sup></u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>-0-</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>-0-</u>
7. Expenditures - Schedule E		\$ <u>3512.04</u>
8. Debts & Obligations Owed by the Committee - Schedule F	\$ <u>-0-</u>	<u>3512.04</u>
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ <u>-0-</u>
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ <u>-0-</u>
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>462<sup>96</sup></u>

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.