

11755

Appendix B

Campaign Finance Disclosure Statement

RECEIVED

State of South Dakota

OCT 22 2010

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee TOM HANSEN

Complete Street and Postal Address 648 13th ST. SW, HURON, SD 57350

Name of Person Making Report DICK WERNER

Daytime Phone Number 605-350-1371 Evening Phone Number 605-350-1371

Email Address DICKWERNER-5@hotmail.com

If you are a candidate, what office are you seeking? DISTRICT 22 STATE SENATE

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement PRE-ELECTION GENERAL ELECTION 2010
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I DICK WERNER (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10/22/2010

[Signature]
Signature of Treasurer

Revised 7-1-09

Filed this 22nd day of OCT. 10
Chris Nelson
SECRETARY OF STATE

Schedule A - Direct Contributions (continued)

Itemized Contributions from Political Parties

Party Name	Address	
Bendle County Republican Women	P.O. Box 658, FAYMON, SD 57350	\$ 390 ⁰⁰
SENATE Republican Campaign Committee	P.O. Box 2012, SIOUX FALLS, SD 57101	2000 ⁰⁰
		\$

Total of Itemized Contributions from Political Parties:

*\$ 2390⁰⁰

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

PAC Name	Address	
SOUTH DAKOTANS FOR QUALITY Cable TV PAC	P.O. Box 350, Pierre, SD 57501	\$ 300 ⁰⁰
SD Certified Reporter & Nurse Practitioner PAC	6804 S. Hughes Ave, Sioux Falls, SD 57108	\$ 100 ⁰⁰
COTEL	P.O. Box 57, Pierre, SD 57501	\$ 400 ⁰⁰
SD CORN & GRAINS ASSN. CORN PAC	5109 S. CROSSING PLACE STE 1, SIOUX FALLS, SD 57108	\$ 1000 ⁰⁰
SD SOY PAC	5000 S. BROADBAND LN STE 100, SIOUX FALLS, SD 57108	\$ 200 ⁰⁰
SD Assoc of Insurance Agents PAC	P.O. Box 327, Pierre, SD 57501	\$ 200 ⁰⁰
CONTRACTORS PAC of SD	300 E. CAPITAL, Pierre, SD 57501	\$ 550 ⁰⁰
6-PAC SD Industry PAC	P.O. Box 212, Pierre, SD 57501	\$ 200 ⁰⁰
SD MEO PAC	1323 S. MINNESOTA AVE, SIOUX FALLS, SD 57101	\$ 500 ⁰⁰
SD ACTION COMMITTEE FOOTBALL ELECTRIFICATION	P.O. Box 138, Pierre, SD 57501	\$ 300 ⁰⁰
COMMITTEE FOR FAIR PLAY	320 E. CAPITAL AVE, Pierre, SD 57501	\$ 250 ⁰⁰
SDABA PAC	320 E. CAPITAL AVE, Pierre, SD 57501	\$ 200 ⁰⁰
SD OPTOMETRIC SOCIETY PAC	3825 S. HEYTERN AVE, SIOUX FALLS, SD 57108	\$ 250 ⁰⁰
SODAK - D - PAC	P.O. Box 1194, Pierre, SD 57501	\$ 250 ⁰⁰
SD RPAC	204 N. EUCLID AVE, Pierre, SD 57501	\$ 750 ⁰⁰
SD Association of Healthcare Providers	3708 BIRSONG PLACE, SIOUX FALLS, SD 57106	\$ 500 ⁰⁰
ACTION COMMITTEE FOR ETANOL	P.O. Box 184, SIOUX FALLS, SD 57101	\$ 50 ⁰⁰
Independent Community Bankers of SD PAC	Box 296, MITCHELL, SD 57301	\$ 300 ⁰⁰
Northern Hills Tourism PAC	735 MAIN ST. DEADWOOD SD 57732	\$ 100 ⁰⁰
SD Pork Producers Pork PAC	500 N. HEYTERN AVE, STE 500, SIOUX FALLS, SD 57108	\$ 100 ⁰⁰
IFAPAC - SOUTH DAKOTA	401 E. 8 th ST, SUITE 241-512, SIOUX FALLS, SD 57103	\$ 200 ⁰⁰
Black Hills Competition PAC	P.O. Box 1400, RAPID CITY, SD 57709	\$ 200 ⁰⁰
SD Jaycoopers Assn. SD PAC	P.O. Box 1037, Pierre, SD 57501	\$ 100 ⁰⁰
XCEL Energy PAC SD	500 WEST RUSSELL ST. SIOUX FALLS, SD 57101	\$ 100 ⁰⁰
SD CHiropractic PAC	3405 6 th STREET, BROOKINGS, SD 57006	\$ 200 ⁰⁰

Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:

SEE PAGE # 2 FOR ADDITIONAL DETAIL

*\$ 8200⁰⁰

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:		\$ <u>17,002.22</u>
2. Receipts		
Schedule A - Direct Contributions	\$ <u>18,280.00</u>	
Schedule B - In-Kind Contributions	\$ <u>∅</u>	
Schedule C - Other Income	\$ <u>∅</u>	
Schedule D - Establishing/Administration of Committee	\$ <u>∅</u>	
Total of all Receipts	\$ <u>18,280.00</u>	
3. Total Monetary Receipts (A+C)		\$ <u>35,282.22</u>
4. Candidate's Personal Contribution to Own Campaign		\$ <u>∅</u>
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ <u>∅</u>
6. Monetary Loans Repaid During Reporting Period		\$ <u>∅</u>
7. Expenditures - Schedule E		\$ <u>28,487.24</u>
8. Debts & Obligations Owed by the Committee - Schedule F	\$ <u>∅</u>	
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G		\$ <u>∅</u>
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G		\$ <u>∅</u>
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)		*\$ <u>6794.98</u>

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.